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Peace Be Unto You

Healing & Prosperity Thoughts

TO BE USED FROM

OCTOBER 20 to NOVEMBER 19

Healing: I believe that Jesus Christ is yesterday, today, and forever the same and that I am, through Him, restored to health here and now.

AT NINE P. M. EACH DAY CLOSE YOUR EYES AND REPEAT FOR FIFTEEN MINUTES SILENTLY, AND TRY TO REALIZE SPIRITUALLY, THIS HEALING THOUGHT.

Prosperity: God speaks to me from within and assures me of prosperity, because I trust Him as the source of my good.

AT TWELVE NOON EACH DAY REPEAT FOR FIFTEEN MINUTES, AUDIBLY AND THEN SILENTLY, THIS PROSPERITY THOUGHT.

(For an explanation of these thoughts turn to next page.)

UNITY

PUBLISHED MONTHLY BY UNITY SCHOOL OF CHRISTIANITY

Publication, Editorial, and Executive Offices: 917 Tracy Ave., Kansas City 6, Mo.

Entered as second-class matter, July 15, 1891, at the post office at Kansas City, Missouri, under the act of March 3, 1879.

Accepted for mailing at special rate of postage, provided for in section 1103, act of Oct. 3, 1917, authorized Oct. 28, 1922.

SINGLE COPIES 15 CENTS—YEARLY SUBSCRIPTION $1

UNITY

Devoted to Christian Healing

CHARLES FILLMORE
Editor

GEORGE E. CARPENTER
Associate Editor

VOLUME 105 OCTOBER, 1946 NUMBER 4

Health and Prosperity

UNITY OF MAN AND THE RACE

CHARLES FILLMORE

THE EVIDENCE of the presence of man on this planet, as recorded in its many caves and gravel beds, is not only interesting but affords proof that man and the earth are coeternal. The disappearance from a museum in the Japanese area, during the late war, of the bones of the "Peking Man," who scientists say lived half a million years ago, has attracted wide attention and revived interest in the question of the evolution of man.

Scientific anthropology and the theological estimates of the age of man are so widely divergent that they never have been considered as having anything in common. However we find that in living man a close relation exists between mind and body and it is fair to assume that this relation has always existed.

Some of our progressive physicists are openly

admitting that the recent revelations of the ch
acter of the atom are such that it can no longer
classified as matter, but that it is manifestly mi
Then to get a clear estimate of man we must look
mind as the source of his evolution and not to matt
Many of our present-day savants say that we
making discoveries of forces in nature beyond o
ability to use them and that they may react up
us to destroy our civilization.

There are legends that a Golden Age once
isted and that it was lost through man's selfishn
and greed. Adam and Eve in the Garden of Ed
or Paradise of God are of the same type. Milto
"Paradise Lost," Dante's "Divine Comedy," and t
mythological literature of many peoples testify to
time when the race lived under conditions mo
ideal than the present. There is also evidence
tremendous changes not only in the earth's surfa
but in its atmosphere as well. So search for t
spot in which the Garden of Eden was located
being shifted from Asia to the luminiferous ethe
Here the first man, according to the Bible, w
formed out of the "dust of the ground." The wo
"dust" represents the radiant substance that su
rounds and interpenetrates all bodies. When th
spiritual man first came to objectivity his body w
etheric. He was directly related to Spirit, and a
nature was plastic to his thought. He "named" a
creatures and they took shape according to his wor
Man was nature's nymph in this phase of his evolu
tion. He knew nothing of the laws of God or ma
nor of the long journey ahead of him in their a
quisition; he only knew that he got pleasure fro

very thought and movement.

Aeons and ages elapsed in this man-God consciousness. The God-Mind was a constant source of inspiration to man, and he was happy. However there was a most alluring element in the relation of Adam and Eve and that was the sensation (Satan) of pleasure that accompanied all action. The God-Mind warned Adam and Eve then that they must not think that this was the source of their existence and by their power of thought appropriate and "eat" of it and thus gradually lose sight of or contact with their real source, God.

However the feeling part of man, Eve, decided that sensation was the source of their pleasure and she began to incorporate it into her soul, and through her Adam, the directive mind, was infected and they both "hid" or ignored the living source of their existence. Thus their bodies became depleted and they were cast out of their paradise.

As the ages rolled by we can easily imagine the gradual descent of man from the radiant ether into a condition in which to his consciousness there was a substance, but it was crude and most primitive in its character. Man's body had become dense, and his thought power was reduced to mere animal instinct. He had become a "cave man" and was at the very lowest stage of human existence. Millions of years passed with man in this state but he gradually evolved through crude mind to a certain consciousness of God-Mind as the source of his being.

So we find man today not fully restored to the kingdom of heaven, where he first had existence, but to a crude concept of it. Here he is popularly

taught that he will be transported to heaven aft
he drops this body of flesh in death.

Although we have as yet regained but a little
the consciousness of our original spiritual natu
we know that we must all grow in understandi
until we know that we are all primarily spiritu
and that the goal of our evolution is a spiritual ma
like Jesus of Nazareth.

We shall again enter the Garden of Eden, whic
modern science is revealing as existing in the pr
ductive capacity of atomic energy. The eyes of th
experimenters are now directed to the energy ex
isting in the fissionable substances in the earth ex
ternal to man, of which he has only what may b
considered remote control. The time is at hand how
ever when the scientific mind will recognize tha
this energy is latent in the trillions of cells in man'
body and that by concentrating his mind upon them
he can smash and explode them, or he can release
their energy gradually and by his intelligence con-
vert it into any form or shape he may decree.

Man does not have to construct a cyclotron cost-
ing millions of dollars to do this work of smashing
the atom. His mind spiritually developed, as was
that of Jesus, will do the work for him.

In order to restrain and control the atomic en-
ergy that they now release, engineers construct walls
of cement many feet in thickness. It is a question
how this energy will ever be applied to moving
vehicles because of the enormous weight of the con-
tainers. The driver of a motorcar would require
several feet of cement armor to protect him from
the violence and destructive radiations of his atomic

ptor. This tendency of the atomic force to de-roy the tissues of the body seems to be a very com-lex problem.

This brings to our consideration a question that awaiting the answer of the wisest physicians: What uses destruction and death of man's body?

While lecturing before the New York Railroad lub on the subject of the atomic bomb, Prof. ichard M. Sutton paused and said, "Gentlemen, on't be alarmed, but while I have been talking o you thousands of these atomic explosions have aken place in your bodies."

Here we have the key to the undiscovered cause of death. Through the dynamic force of this thought nan explodes the atomic energy in his body cells. This process goes on for years, the daily explo-sions gathering electrical energy about the body until the overload finds exit in a "stroke," or heart failure, or one of the many causes given for death. These can all be traced back to the power of thought exploding unwisely the atomic energy or life in its own domain.

The remedy of course is to "get wise." Find how to use your thought force so harmoniously that with every thought you will radiate peace and love. Jesus' teaching love everybody, even our enemies, will construct a mind force in which every destructive element will disappear.

The race thought is so strong in hate, destruction, and war that we cannot of ourselves overcome. Jesus Christ however overcame all destructive thoughts, and we can "tune in" or think with Him and thus overcome as He overcame.

Healing Power Almighty

THE THREEFOLD HEALING PRINCIPLE

GEORGIANA TREE WEST

Part I

IN MANY WAYS the new Christianity, known as the Truth teaching, is a return to first-century Christianity. It is an endeavor to follow the example of those who were known as Jesus Christ's disciples. They sat at His feet and drank thirstily of the "living water" that His words loosed into their consciousness. We who are seeking earnestly to travel His way of Truth and life are following the example of His disciples, and the Spirit of truth within us helps us to understand all that He said. We are making a simple, earnest effort to think as He told us to think and do as He told us to do.

He told His disciples to go into all the world and preach the gospel, heal the sick, and raise the dead. Fired with spiritual fervor, they obeyed His command, and we have many records of the miracles of healing that they wrought in His name; that is, when they acted in accordance with His nature, using the same authority that He used, the authority of the spiritual power within them. Through the exercise of this power they healed the ills of this earth plane as He had done. What they did in the first century we can do today.

When we understand God as Spirit, the Divine Mind that conceived us and brought us forth out of

own perfection, we cannot connect God with liction, disease, or death. We understand these ings as man's distorted, false conceptions of that alizing power within him which is the very life of od. When we worship "in spirit and truth" our iritual nature lifts our thought and feeling to the ntemplation of God's presence and power within s. This contemplation quickens our consciousness greater spiritual values and this new state of conciousness affects the outer form.

Our state of consciousness determines where we rn for aid when we need healing. When the consciousness of self as a physical being predominates man turns to nature. Thousands of years ago he earned to use certain plants to cure his bodily ills. The present-day use of medicine developed out of these discoveries.

When the consciousness of self as a mental being predominates man has his first inkling of the supremacy of mind over matter. He begins to use the power of suggestion by persistently affirming the desired condition. Emile Coué was an outstanding exponent of the power of suggestion in proving the supremacy of mind over matter. While this practice is a step in the right direction it is an arduous process.

When the consciousness of self as a spiritual being predominates man turns to God intuitively for his healing. He knows that God is Spirit, living intelligence. He knows that he is one with that living intelligence. He knows that since the life and intelligence of God is his, he can use the intelligence to accept the perfect life.

When we use our God-given intelligence in th right way we fill the mind with spiritual values. W think about God and God's good. We seek to kno God's good will for us. We use the creative power o mind to behold the fulfillment of this good will i mind, body, and affairs. This is spiritual healing. I practicing it we fill our consciousness with the real zation of the presence and power of Spirit within u Whatever is held in consciousness is embodied i form. This is an eternal truth.

We are always seeking to increase our conscious ness or awareness of life. The use of medicines, diet electricity, are all efforts toward stimulating th circulation of the life current in the body. All thes efforts deal with effects rather than causes. They ar attempts to heal through changing outer conditions An amusing incident that took place at Unity Schoo is a good illustration of the fallacy of such methods One very hot day the fans stopped working and the occupants of each room tinkered with their own fan until it was discovered that the main switch had been left open! So we tinker with the outer effect until we finally learn to seek the inner cause of the diffi- culty and then connect with the main current.

Mind is the medium through which the spiritual life force expresses itself in the realm of form. To become increasingly conscious or aware of life in its perfection we make spiritual use of the creative power of mind. This is prayer. In prayer we hold fast to that which is good and true, and all God's laws operate through our prayer to establish the good that the heart desires.

Many devout people fail to use the prayer of

healing because they labor under the mistaken belief that it is God's good will for them to suffer. Suffering is never God's will for His children. It is true that God, steadfast in the midst of us, often is revealed in times of suffering because of our greater humility at those times. If we would be equally humble and receptive to God's presence when all is well with us we should not have to suffer. Never accept the idea that it is good for yourself or another to be ill or unfortunate. Some of us may need to go down to the depths before we learn our necessary lessons. The Psalmist said that if he made his bed in hell he would find God there. This is true, but we must remember that God does not create hell. Man does that himself. The way out of any hell is through healing prayer.

The use of prayer in healing we call "treatment." According to Webster, treatment is manipulation, and to manipulate is to put into action. Therefore spiritual treatment is putting the word of God into action through prayer. We manipulate our thought and feeling until they accept the healing power of Spirit and we feel the pure and perfect life of Spirit surging within us.

The perfect healing treatment is threefold. The first part or step consists in *acknowledgment*, the second in *appropriation*, and the third in *embodiment*. These three steps may be called the fundamentals of spiritual healing.

In treating with prayer for health the first step is acknowledging God as universal life.

God is Spirit, ever-present living intelligence. God is the one and only life, pure, perfect,

rhythmic, harmonious.

God's perfect life penetrates and permeates the entire universe.

The second step is appropriating God's life, claiming it as your individual life:

I am like unto God because He has given me of His Spirit.

I am the radiant life of God come forth.

God is the whole of life and I am a part of that perfect whole.

The third step is accepting the embodiment of perfect life as a strong and healthy body:

I manifest the health, strength, and vitality of that radiant life, which I am, in mind and body.

Because I am the perfect life of God I am healthy, strong, and vigorous.

One must always follow a spiritual treatment with an attitude of confident expectancy. Such expectancy implies faith in the power of the Almighty to establish that which prayer has decreed. Jesus spoke of this "follow-through" method as keeping the eye single. It involves a divine persistency in carrying out in thought, word, and action the vision of the spiritual self as held in prayer. Know yourself filled with the life that you have acknowledged, appropriated, and accepted as your perfect embodiment.

Let your idea of life be spiritual; then your mental images, words, and actions will all be instruments in making you a masterpiece of health. Let your prayer for healing be one that incorporates the three fundamental steps of the spiritual-healing treatment: *acknowledgment, appropriation, and embodiment.*

Heavenly Father, blessed Spirit, Thou art here within me and everywhere around me: life, life, life, permeating, penetrating, pervading all space.

Thou art the life, truth, substance, and intelligence that is the sustaining, invisible essence of the whole universe.

God, the good, all that there really is: Every beat of my pulse, every throb of my heart, publishes the news of Thy life quickening and animating me.

The perfect rhythm and harmony of Thy pure and holy life is the divine order of all the functions of my body.

From the top of my head to the soles of my feet I am filled and thrilled with the pure, perfect, holy life of Spirit, which is my health and strength and never-failing vitality.

I see myself as Thou dost see me, healthy, strong, vigorous, as I live Thy pure and perfect life for Thee, here on earth.

The foregoing is an excellent example of a treatment based on the three-fold nature of the healing principle. Careful examination of any truly adequate treatment will reveal the same three great aspects of Truth: First, the acknowledgment of the presence and power of God, the one Mind and the source of all that is; secondly, the claiming of that presence and power as the spiritual perfection of the individual; and lastly, the acceptance of the embodiment of that perfection as the desired good here on earth. Any spiritual treatment is of value in healing, but the greatest healing treatment in the world is the Lord's Prayer.

(To be continued)

"Your Word Is Powerful"

VAN SCOTEN

DID YOU KNOW that your word is the most powerful force in the universe? God Himself "created the heavens and the earth" and all that is in them by speaking the word "Let there be." Let us try to understand the meaning of the word. The word of God is the all-powerful creative idea existing in Divine Mind. It is the idea of perfection that is trying to attain expression throughout all creation. It contains all the attributes of God, such as light, life, love, wisdom, power.

Man can and should use this perfect word of God to build his world. The difference between the word of God and the word of man is that man does not use the word in its entirety, in its perfect form. For example, instead of speaking the word of life and strength to his body he speaks words of weakness, inability, disease, and death.

All that is in the inner realm of the mind can only be brought forth into the outer realm of manifestation by the spoken word. Man must know what he wants and be sure to hold the right thought picture and then speak it into manifestation. Many times man holds misconceived ideas, which form imperfect thought pictures that cause inharmony and dissatisfaction when brought forth by the spoken word.

God stands ever ready to give us all that we can possibly desire of good, but it can only be brought forth through the power of the word. In her book

How I Used Truth, H. Emilie Cady says, "As God created by the spoken word, 'without which was nothing made that was made,' so man can create by his spoken word. In fact, there is no other way under heaven to bring into existence the visible conditions and the things that we want."

Faith in the spoken word is necessary in order to bring forth our good. Nothing can ever be accomplished without faith. Paul said, "Faith is the substance of things hoped for, the evidence of things not seen." Faith strengthens our vision in that which we desire to see made manifest thus helping us to "judge not according to appearance." Faith increases our power to demonstrate because it helps us to know the Truth which sets us free. Faith makes it possible for us to lay hold of this good and claim it. Let us never waver but hold our faith steadfast in the power of the spoken word so that it may fulfill our highest expectation.

If we would each do our part and speak the perfect word, what a wonderful world this would be to live in, a world of peace, harmony, and abundance. The world today is what it is because the people in it have brought it to its present condition. Wars would never occur if the people were peace loving. Minds are filled with greed and hate that finally outpicture in our life and affairs. It is the duty of each one of us as children of God to hold thoughts of love and speak words of peace into manifestation. In no other way can the world be made a better place to live in. Speak these words of peace: "Liberty, justice, righteousness, and peace are now established throughout the world, in the name of Jesus Christ."

"Whatsoever a man soweth [in thought and word], that shall he also reap." You can be sure of this truth. If you sow a crop of hate you must expect to harvest a like crop. The person who sows thoughts of sickness will find that sooner or later these conditions will take form in his body. A person's success in business is due to his ability to hold thoughts of prosperity and speak words that will build for success. A prosperous businessman never became a success through holding thoughts of limitation and speaking words of failure.

Your word is a powerful magnet attracting to you either good or bad according to the character and nature of the idea back of it. Every thought or idea is an unspoken word. Back of every word is an idea. It is this idea that gives power to your words. A word having back of it an idea of love creates love. A word having back of it an idea of hate creates hate. It has been said that "like attracts like," thus a word-idea of hate creates a like condition of hate. It will pay us to watch our thoughts closely so that the words we speak will affirm the good.

Little perhaps do we realize the effect of our words upon our body and affairs. Words of good create perfection; they are powerful dynamos of great capacity, mighty to build and create. Words of good create good conditions, while words of sin and error produce corresponding conditions. Realizing the power and force of our words, let us speak only words that create and build. In his book *Christian Healing* Charles Fillmore says, "As an example of the vibratory power of the spoken word, a vocalist can shatter a wine-glass by concentrating upon it

certain tones. Every time we speak we cause the atoms of the body to tremble and change their places. Not only do we cause the atoms of our own body to change their position, but we raise or lower the rate of vibration and otherwise affect the bodies of others with whom we come in contact."

We must put feeling into our words until a deep clear realization of the Truth of the word dawns upon us and becomes a living reality to us. It is then that the power of the word becomes manifest. Polly sitting on her perch can repeat in parrotlike fashion the word "wisdom" from now until doomsday and never be any the wiser for it. Thus we see that if our words are to have power we must put something of our inner self into them. What is this something? It is the Christ: "The Word became flesh."

It is important to carry the word of God to the innermost part of our body, into every cell, organ, tissue, and fiber, into every nook and corner of our affairs, until it becomes a living reality and a very vital part of our being. All error thoughts must be wiped out of our consciousness and washed away through the power of the word. We may find that it takes a long time to get rid of these error conditions because we ourselves fail to relinquish them.

What a sea of inharmony, what an ocean of pain and despair we weave through the use of negative words. At last we find ourselves in such a tangled web that it seems humanly impossible to free ourselves. It is then that we seek and call upon God to help us and save us from our plight; to free us from conditions that we ourselves have created by our very own error thoughts and words.

"By thy words thou shalt be justified, and by thy words thou shalt be condemned." If you have spoken words of error call upon the "law of forgiveness," which through love and faith will free you from negative conditions. "Thy sins [sinful words] are forgiven." "From henceforth sin no more." Do not fear the law of retribution. When you take the law and work with the law it will work with you to dissolve every negative condition that you have knowingly or unknowingly committed. Speak the word of love and forgiveness and you will be forgiven. A woman I know suffered untold mental anguish because while she asked for forgiveness she did not have the faith to believe that she was forgiven; so she carried the burden of unforgiveness for years. God forgives the instant we call upon Him. We can take His word of forgiveness and be forgiven.

Your words will give you power and dominion over every condition in your life. Words of love will heal hate; words of peace will bring harmony; words of joy will dispel gloom; words of life and health will build for a body radiant. Words of plenty will bring abundance; words of success will assure you of continued success and good fortune. Words of faith will remove fear and mountains of doubt.

Those who want health must prepare for it and hold fast to the thought-word of life and health until it pours itself forth through the body as a radiant, vital, life-giving force. We must live the life of health and not prepare for its opposite. A woman who had been praying for health wondered why her prayers remained unanswered. She discovered that

hile she was praying for health she had been pre-
aring her family and arranging her affairs with the
lea of undergoing an operation. Then she started
new preparing for health. She became intensely in-
erested in redecorating her home and planning for
acations and trips with her family. Soon all the
ymptoms of sickness disappeared and she found
erself living a life of perfect health and well-
eing.

What kind of words are you speaking? Don't waste words on useless argument. Try to see the other fellow's point of view, but don't force him to accept your viewpoint. State your side and then let him accept it or leave it as he desires. Then too never use words to joke about negative things that you do not want to see coming to pass in your life. When you use your word you are working with the law. It will work out for you and bring back to you whatever you give it. I know a woman who was always joking about having some kind of an ailment or disease, such as a cancer or tumor. She only did it for fun and to give her friends a laugh at her take-offs, but soon these things she joked about were materialized in her life.

Words of Truth can withstand the lies and negative words of others. We only have to deal with Truth. All false words and predictions will disappear. If you have been unjustly criticised or judged with harsh bitter words spoken about you, know that these words cannot live where Truth reigns. As a child of God all you have to do is believe and affirm Truth and the negative words that are lies will disappear. We students of Truth are dealing

with the absolute word of God only, and anything short of the perfect word of Truth must be put out of our life.

It is not the negative words of others that hurt us; it is how we react to what people say that affects our life. If a person makes some negative remarks to you that were intended to impress your mind with the fact of hate, fear, sickness, poverty, or the like, refuse to accept these words into your consciousness. If you retaliate with words of a like character you will have to carry the burden not only of your own negative words but of the other person's words too, because you have accepted them. Never accept into your life any negative thought-word, for it will surely trouble you, causing inharmonious conditions to become manifest in your mind, body, and affairs.

When we bless others with words of love we in reality are blessing ourselves. Why should we bless others, especially a nation or group of people that we do not know? This is a question often asked. We shall understand why when we realize our relation to God the Father and to our fellow men. We are all one, Christ or spiritual-idea men. Each of us may occupy a separate body (temple), but the Christ within each of us is one and the same Spirit, the Christ. Do you see now that when you lift another up through your word of blessing you really are lifting another part of yourself up? We cannot comprehend this until we come to know our oneness with God and all His creation.

Bless your words. Every word we utter must be a blessing, not only to ourselves but to others. Blessing

ur home and all it contains, no matter how old or worn things appear to be, shows that we recognize the substance of God standing back of all that exists. Blessing what possessions we have opens the way for new things to come to us. Jesus admonished us to bless our enemies. Then they cease to be our enemies. No one can resist a person who showers an avalanche of blessings upon him. Bless your business and it will surely prosper. Bless your every word and it will prove a blessing to others. For example, I bless every word I write, every article as I send it forth, and every published article with the affirmation "God bless these words that all who read them may be blest."

The word travels faster than any telephone or radio message. It needs no wires or equipment to connect you with your party. It is a person-to-person call. It is instantaneous, for there is no space or time in Spirit. You speak your word, and it goes forth to fulfill its mission. Nothing can separate you in thought from your loved one even though he be in some far-distant country thousands of miles away. You are as near to him in thought as though he were right in the same room with you. This should be a comforting thought to those who are separated from those dear to them. Send out a word of blessing to them and rest assured it will reach its destination: "I bless you, and bless you, and bless you, in the name of Jesus Christ, who will guide you and protect you."

Our words should be words of praise and thanksgiving. Praise expresses the inner feeling of joy and love that is within the heart of one who is open and receptive to the goodness of God that is every-

where present about him. Such a person looks for the good and praises the good wherever it is found. Praise of others lifts them up; it opens that something within them which is bigger, better, and higher than all else: The Christ, their inner true self. Praise the good not only in the saint but in the sinner, for no matter how bad a person may appear to be on the surface we do know that the Christ is within him, and surely we all can praise the Christ. Our body responds beautifully to words of praise for every cell is divinely intelligent, filled with the wisdom of God. Praise lifts one up, imbues one with youthful energy, life, and strength. Praise your body, for it is truly the temple of God. Praise God for His goodness in all creation.

Since love is the "fulfillment of the law" one can readily see the necessity for expressing divine love in one's every word. When love stands back of our words it heals and blesses whatever it touches and does accomplish that whereto it is sent. Words lacking in love have no healing power back of them. Our every word should be filled with love, should express praise and thanksgiving, and should carry a blessing.

Study and examine your words. Try on the power of your word and see what it will accomplish for you. Watch your every spoken word. Are you uttering words of peace, joy, love, health, success, and prosperity, or are you broadcasting negative words that will eventually cause you trouble?

Now is the appointed time to speak the word. Let us not put off our day of salvation. Do we put off speaking the word of All-Good until a more con-

venient season? Then all of a sudden we find ourselves faced with all kinds of problems and states of inharmony. Why should we wait until we are surrounded by the enemy? It is so much simpler to be happy, to stay well, to demonstrate success and abundance in life, to live in the kingdom of heaven now than to wait and try to get rid of error when it is upon us.

Through the spoken word you shall decree All-Good into manifestation, and it shall be established as an accomplished fact in your life now.

NOTICE

Unity asks your help!

During the busy Christmas season 239,000 subscriptions for various Unity periodicals will expire! And this at a time when our office is already stacked high with great piles of Christmas orders!

Will you help us? Will you send in your advance renewal order now, *if your subscription expires at any time in the next few months,* so that we can handle it before the rush season? Your renewing now will be appreciated by every Unity worker. In addition, it will enable us to make some other person very happy on Christmas morning with a Unity publication.

Thank you!

The Father Doeth the Work

MARY DEERING

THIS MORNING millions of people in our world got up, dressed, ate breakfast, and went through the routine of everyday life. No one saw anything unusual in this. It was just part of the daily life, accepted as such and disposed of in the customary manner.

Some of this activity was consciously carried on, but far more was subconscious work. We were breathing unconsciously, our heart was beating without any attention on our part, our food was being digested, blood was pouring through our arteries and veins. Muscles worked because of conscious commands but also much more because of unconscious, automatic direction. Power poured through us, and we went our way without even a thought of the miracle of life that was being enacted in and through our physical body.

While this was going on in our own little world the same power was working in and through every part of creation, from the tiniest pebble on the beach to the farthest star in our universe; yes, in and through thousands of other universes, for there is only one power.

As I write this I am mentally crossing the street and following the little trail up to the road that leads through beautiful Golden Gate Park to my favorite lake. I am seeing the great trees and the sky overhead with its fleecy clouds. The grass beneath

y feet is rich and green. The flowers greet me as I pass by. The squirrels, birds, ducks on the lakes, and all the other beauties of nature are saying to me: "We too are alive, for the same power that is at work in you is working in and through us." I go farther—down to the end of the park and across the road drive to the beach. As I stand there facing the mighty Pacific Ocean the great waves thrown up on the beach are chanting the same refrain, "One power!"

I am looking with my mind's eye across the great expanse of water; I see Hawaii, the islands of the Pacific, China. My eye travels on across the great expanse of China, Mongolia, Siberia, on and on across Europe, then across the Atlantic to the Eastern shore of the United States, and then across my own America back here to the room where I am writing. I have traversed the globe in a few seconds and I have heard the same song from all Creation: "We are alive because the one power is working in and through us. We are channels through which this power expresses itself. We are stewards of God's bounty, held accountable for every infinitesimal part of the power that flows through us."

Jesus said, "He that hath seen me hath seen the Father"; "me," the great power of life working in and through me, the open, cleansed, purified channel for this power to work through. Then He said, "He that believeth on me, the works that I do shall he do also," meaning that we too are simply channels for this same power to use, not for our glory but "for his name's sake." "Thine is the . . . power, and the glory, for ever."

What children we are! How ignorant and foolish we have been. We thought we did these things, and we went about prating of our great deeds, gloating over the medals that the admiring public had pinned on our chest, pointing with pride to our achievements, our wealth, our learning, forgetting that "the Father abiding in me doeth his works."

This is what Jesus meant when He said to His disciples: "Blessed are the poor in spirit for theirs is the kingdom of heaven." Expressing this in modern language, we should say, "Happy is the person who is entirely devoid of egotism. He realizes that without this great power of life working within him he can do nothing. But letting the Father within do the work, he finds that nothing is impossible. The kingdom of heaven (happiness here and now) is truly his."

Automatically nature obeys and lets life work in and through her every expression from the least to the greatest. Only man rebels. Only man wants the glory, the adulation, and the feeling of personal greatness.

It is the same story down through the ages, from the time of the cave man, when the chief strutted with his big club at the head of his tribe demanding their obedience and praise, to the present day, when we see so much faithlessness, chicanery, political intrigue, and selfishness in all its many disguises. And what is the truth?

> The earth is Jehovah's, and the fulness thereof;
> The world, and they that dwell therein.
> For he hath founded it upon the seas,
> And establishes it upon the floods.

Who shall ascend into the hill of Jehovah?
And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto falsehood,
And hath not sworn deceitfully.
He shall receive a blessing from Jehovah,
And righteousness from the God of his salvation.

"He that hath clean hands, and a pure heart." And what did Jesus say? "Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven." As little children! No egotism, no pride, just a heart full of gratitude to the Father-Mother God, infinite life pouring its power into and through us just as fully and rapidly as we clean the channels through which it is to flow.

This is life's first great lesson to each one of us. We are told definitely: "Make ye ready the way of the Lord."

So in true humility we purge our heart and mind of every thought of human egotism. We recognize the one power as life working in and through us.

Lifted in consciousness we become one with the great power and then indeed the kingdom of heaven is ours.

"Go, sweep out the chamber of your heart.
Make it ready to be the dwelling place of the Beloved.
When you depart out, He will enter in;
In you, void of yourself,
Will He display His beauty."

Even so let your light shine before men; that they may see your good works.—JESUS

Divine Impartiality

KATHLEEN W. WELCH

This is my commandment, that ye love one another, even as I have loved you.

RECENTLY I ATTENDED a church meeting with a friend. A feature of the evening was a reading given by one of the women of the church. Her choice was a beautiful little story. It told of an artist who had been commissioned to paint a picture of Jesus surrounded by little children. This picture was to be placed in the Sunday school room of a big church.

The night he completed his painting he stood back and looked at it carefully. The face of Jesus was beautiful, expressing tender love for the little ones clustered around Him. His hands stretched out in blessing were perfect. The faces of the children were turned up expectantly, and each was lovely. Well satisfied, he went to bed and to sleep.

In the middle of the night he was aroused by a slight noise in the studio. Getting up quietly he went to see what it was. To his amazement he found a stranger standing in front of his picture, brush in hand. Some strange instinct caused him to stifle the cry of indignation before it was uttered, and instead he felt compelled to stand quietly and watch the Stranger make some alterations in his painting. A moment later he realized he was alone; his midnight visitor had vanished. Walking slowly toward the picture, expecting he knew not what, this is

what he saw. Instead of several little white faces looking up to Jesus, receiving His loving blessing, there was now only one. The others had been painted in by a master hand, one black, one brown, one yellow, and one red!

A lovely story this, of the compassion and impartial love of Jesus; and today more than ever before we need to learn this lesson of divine impartiality. Everyone loves a baby of whatever nationality. To us it is not a German, a Jap, a Scot, a Russian, a Pole, or a Negro. It is just a lovable child. But what a vast difference between the human and the divine! The baby grows up; it is an adult and God still loves it, the Christ still abides within it! No partiality is shown, whether in behalf of white, black, brown, yellow, or red. Anyone who has heard the colored singer Marian Anderson feels that through her beautiful voice the very Spirit of song, God Himself, is pouring out melody. Dr. George Washington Carver, the colored scientist of Tuskegee Institute, was one of the most gifted men living and one of the most spiritual. God worked through him, and he knew it. God is no respecter of persons. Toyohiko Kagawa, the Japanese Christian writer and ordained minister, lives close to God and has led a life of sacrifice and consecrated love for all mankind. The past history of Germany is filled with the record of brilliant scientists who by their research have contributed to the progress of mankind.

The general belief is that at a time of world conflict the members of all races and nations are torn asunder by hate, violence, and prejudice. All the greater is the need then for men, women, yes, and

children, to practice divine impartiality. We should try to surmount every difficulty, rise above every prejudice, be ready and willing to settle any differences, and make the most of every possible instrument for bringing men together in unity.

There are countless stories of how men have been drawn together through the circumstances of war. There is a saying that "learning is the perception of differences, wisdom the perception of similarities." It is essential that we search for and find the similarities between ourselves and our neighbors, between nation and nation. A hundred women of different nationalities thrown together, each caring for her own baby, would have hundreds of thoughts and feelings in common; each would be tender and loving toward every child present, glad to give assistance to any other mother if necessary. This is the spirit the world needs today among the adults and older children of all nations. (Very young children, we soon find, don't have to be taught!)

Divine impartiality, like charity, must begin at home if it is to increase and become effectual throughout the world. That foreign family down the street —have you included them in your friendly practice of neighborliness? That colored woman who comes to clean your house frequently—do you consciously recognize the truth that she is the manifested presence of God and of the indwelling Christ, potentially perfect, just as you are? Perhaps you have neighbors who hold religious beliefs very different from your own, or perhaps you have some who seem to have no religious beliefs at all. Can you bless them and let them go, free from your criticism, knowing that the

Christ within them and their heavenly Father know their hearts and the point at which they stand in spiritual progress much better than you possibly can?

This world can be likened to a school. As you pass from one grade to another you evolve or progress spiritually. Some are in the higher grades, some in the lower. A student in the grades would never think of criticizing another for being in a lower grade. A college student would not condemn one who happened to be in high school. Those loving enough might endeavor to give a helping hand to those in the lower grades, but for the most part students would simply be indifferent and would mind their own business, intent upon their own progress. So it is in this world school of spiritual progress. There must be no cleverer-than-thou, holier-than-thou, or more-understanding-than-thou attitudes. This was the Pharisaical attitude condemned by Jesus. If you had the vision to see how the destiny of man is being wrought; how he is evolving from the barbaric to the spiritual plane, to the plane from which he came, a "trailing cloud of glory," you would trust God to do His work and would wish for nothing but to co-operate with Him.

War, crime, and greed are but phases of the jungle that humanity is outgrowing. God is depending upon your courage and mine; He is looking to us to help make a better tomorrow. This we cannot do unless we co-operate with God in expressing divine impartiality. If we expect our associates to be perfect, measuring every failure against a scale of one hundred per cent achievement, we shall only hinder them and ourselves. We should not expect the im-

possible of them, for we know very well that they are in the process of growth. If we do, we only show our own ignorance, since we cannot hope to equal the degree of perfection we expect from them. All are learning, and God's love watches over all.

At the present time I am living not far from a prisoner-of-war camp, and I frequently see groups of prisoners working on a railroad track or doing some other supervised job, a big P W stamped on their back and on each leg of their overalls. I admit with shame that I passed these groups quite a few times with no feeling but that of curiosity. But a chance remark heard on a bus opened my eyes to my blind negligence. We were passing a small group of prisoners at the time, and a man exclaimed to a woman sitting next to him: "Look at 'em smiling! We treat 'em too good, that's the trouble! We should treat 'em as they treated our prisoners in Germany!" A wave of gratitude flooded my whole being, and I thought, "How proud and thankful I am that the country I love so dearly is above the mistreatment of prisoners! is above petty retribution! Here a prisoner of war may smile and joke if he can find the heart to do so, without fear of retaliation." These men—most of those I have seen have been only boys —are already disillusioned and homesick, but what is more important to us, they are all children of the one Father; all have the indwelling Christ, and all are temples of the living God, whether conscious of it or not. Now whenever I pass a group of prisoners I silently bless them and remember to salute the Christ in them; for has He not said: "Love your enemies, bless them that curse you, do good to them

that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven."

Group prejudice is a poison that needs to be eradicated. Never allow yourself to be a party to it. Abraham Lincoln was one of the broadest-minded and kindest men who ever lived. Through the bitter disputes that arose during the Civil War he never lost sight of his vision of brotherhood. It is told of him that one day at a White House reception he let fall a kindly and hopeful remark about the South. An elderly lady guest became very indignant and demanded to know how he could speak kindly of his enemies when his only wish should be to destroy them. The record runs that Lincoln answered: "What, madame? Do I not destroy them when I make them my friends?"

To have a friendly, helpful attitude toward all races, creeds, and colors, this is surely what Jesus meant when He taught us to pray "our Father." In *Daily Word* for May 26, 1945, you will find this helpful reminder:

> God's love expressed through you toward other persons is consideration, kindness, tolerance, and understanding. It is the poise and good humor you maintain when persons or circumstances are irritating; it is the tolerance you express toward those persons or creeds with which you do not agree; it is your attempt to understand the motives of another's mind, the intent of his heart, even when you may not like his words and actions.

If each man and woman in the world today would allow God to express Himself through him or her in this way, there would be no wars and no

fear of them. The divine purpose in the beginning and eternally is the Fatherhood of God and the brotherhood of man. He needs us to co-operate with Him. However, understanding and kindly, helpful co-operation with those of different creed, color, and nationality must begin in your own home, your own community, your own city and country before it can become world-wide. Gladstone once said that "one example is worth a thousand arguments." Love grows with deeper knowledge. The more you know and understand people the more you love them, provided that in all cases you realize their oneness with the Father of all good.

A simple example of the peace of mind that impartial love brings was brought to my attention recently. I visited a friend who lived in an apartment house. I found her very much upset about the noise that some children in the apartment overhead had been making. She was complaining quite irritably that she never had a moment's peace and that she was going to speak to the landlord about it and try to have them put out. A few weeks later I visited her again, and during our conversation there was a bumping and banging overhead. I looked rather apprehensively at my companion, but much to my surprise, she chuckled: "That's only little Johnny and Mary Lou playing upstairs. They are the cutest pair. I gave a birthday party down here for Johnny last month, and have promised Mary Lou one on her birthday. I have grown very fond of them."

Don't allow the doors of your mind and heart to be closed or even partially closed by prejudice. Make of them wide-swinging doors that admit more

nd more love, wider horizons, more and different people, greater ideas, and the vision that takes in all humanity. As the Stranger in our story changed the artist's prejudiced picture and painted the children's faces not only white but also brown, yellow, black, and red, so learn to take to your heart all God's children. In this way you will open many more channels through which God can bless you, and you will be carrying on His work. "The harvest indeed is plenteous, but the laborers are few."

PAUSE

Mabel Hatton Marks

Amid the day's distracting haste and noise
Pause you in mental silence for a while,
To be alone with God and thus exile
Your restless cares, regain your strength and poise.

And in the secret watches of the night
Commune with Him, for He is waiting there
Within your heart; and soon your every care
And fear and doubt will wing their way in flight.

For always in the hush, the silent hour
Does He reveal Himself, not by His laws
But by His love. So daily, nightly, pause
To be restored by His own grace and power.

The silent pause with Him! It is the leaven
To lift the spirit and to give release
From life's discordancies to joy and peace.
An hour with God is an ascent to heaven!

Spiritual Law

ELLEN A. REYNOLDS

IN A BOOK published some years ago by an English scientist, the apparently trivial subject of "splashes" is discussed and illustrated by impressive pictures made by microphotography.

A pebble dropped from a height produces in the water or other liquid into which it falls exquisite trumpet-or crown-shaped designs, which vary with the force with which the pebble strikes and the nature of the liquid. The result can be mathematically predicted.

In a drop of stagnant water the microscope reveals simple plants and animals that possess geometric symmetry.

Snow crystals follow the laws of crystallization and form a great variety of perfect hexagons; and the frost flowers on a cold windowpane suggest that in particles of moisture we have potential patterns of an orderly universe of beauty and perfection.

Years ago even intelligent minds considered the airplane to be an impossibility because under the universal law of gravitation the earth drew to itself all bodies heavier than air. Now aircraft weighing tons move through the air as easily as birds, in apparent defiance of this law.

The physicist and the aeronautical engineer have not suspended nature's laws. They have merely interposed other natural laws that govern the motion of objects in a gaseous medium like air, making it

possible to sustain and propel a heavier-than-air machine like the airplane.

But let the gas that provides the airplane's propulsive power run out; in a short time the law of falling bodies, always active, causes the plane to glide to earth, the law being thus fulfilled.

The order of the universe was set up in the beginning, when the Creator spoke through the formless void. The heavens and the earth took shape, and behold, "it was very good."

By this omnipotent word plants and animals were created "after their kind," thus making possible the evolutionary forms that have appeared through the ages.

Man was given dominion over this creation. Since he was fashioned in the image of the Creator, he also can create, by the power of his thought-word.

Thought, a spiritual force or energy, in its divine aspects moves in a fourth dimension. The law of the spirit is manifested in so-called physical laws but transcends these laws and works in a new dimension. Therefore divinely directed thought is free from the limitations of the three-dimensional world.

Herein lies the possibility of creative thinking and the dynamics of true prayer.

To the materialist, who cannot see beyond the length, breadth, and depth of material objects, the miracles wrought by prayer are only delusions or mere coincidences.

Unimpeded by race thoughts or human beliefs, recognizing no limitations on its omnipotence, pure prayer moves beyond earth's material dimensions to the great divine source. This movement always

reaches the source and brings a reaction. It is this movement of thought that heals diseases often pronounced incurable. In such healing no material law is violated. Spiritual power is received that fulfills physiological law but that also supersedes it.

When we realize that our so-called solid body in essence is composed of electrical units, all acting in the atoms of the cell in an orderly way in health, we glimpse the basis of all healing.

Spiritual faith sees man as a perfect spiritual being and invokes the power that again restores the perfect harmonious action that we call health, the true state of being.

We perceive dimly the operation of spiritual law. The humblest untutored person has accomplished miracles by using it. Spiritual faith gets an answer not understandable to those who insist upon reasoning from a three-dimensional basis and do not acknowledge the higher sphere of action.

Each scientific discovery in everyday life pushes back the curtain that hides this spiritual activity. The wonders of radar, of television, of everyday radio, and of the microscope emphasize that our world is not what it seems to be and that our physical senses tell us only a little of the mysteries of life.

The Master came to us to point out the spiritual verities. He lived with the common people, sharing their everyday work and their commonplace life.

He explained by parables and example and precept that faith in God power invokes the law of spiritual action. Over and over again He stressed the fact that hatred, selfishness, unforgiveness, and unbelief interfere with our oneness with divine law and

prevent its action, because its action is based on love and faith in the good of all. His disciples received power from the Son notwithstanding the fact that they had not always lived in unity with the Father. This should encourage us to believe that our mistakes do not cut us off from spiritual blessings.

Peter, the simple fisherman, denied his Master. Paul, the intellectual, persecuted the Christians with fanatical zeal. But because they accepted the Christ, learned of Him, and followed bravely in His footsteps, their words and miracles have been recorded for our guidance and example.

To learn the operations of spiritual law is not easy. It requires self-discipline and earnest seeking. Continually we must return to the basic principle of our spiritual sonship, especially when discouraged. Our spiritual, not human, perfection is our guarantee of success if we perceive our unity with the Father.

Since all creation was pronounced good, we must constantly invoke the good and refuse to support evil, which has no divine basis or sanction and therefore no real power.

Faith is indeed the substance of things hoped for, and it will bring into realization the good that is inherently ours according to spiritual law.

ISAIAH SAID: *Seek ye Jehovah while he may be found; call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.*

The Magic Formula

PATRICIA NELSON

TODAY I FOUND in a long-unopened box of treasured clippings the magic formula for harmonizing any inharmonious condition. It is written on a much-worn half page of blue-lined, coarse tablet paper, and the writing in my mother's.

As I held that scrap of paper in my hand I went back in memory to a summer day many years ago when I was young and everything in my life had gone "haywire." My husband was out of work, and money was so scarce with us that I had taken our three-year-old daughter and had gone home to my parents. I knew that we were wholly welcome, but I bitterly resented being there and unreasonably blamed my husband for an unavoidable condition.

On a certain morning I had also had a tempestuous quarrel with my sister, who was spending her vacation at the home place and who had reprimanded me roundly for my pessimistic attitude toward everything and everybody; also I had demanded of my child disobedience to her aunt.

I remembered too that during the stormy, wordy session between my sister and me our mother had paid no attention whatever to my loud and angry voice nor to my sister's obvious attitude of disgust toward me. Unperturbed, she had gone about her work in the kitchen as if everything were in perfect harmony. She hummed a cheery little tune and smiled quietly to herself even when, with a last

orrent of wildly flung harsh words at my sister, I ent my little girl outdoors to play, and in high udgeon I rushed upstairs to my room and flung nyself across my bed, weeping aloud and letting my rain and heart be swamped with unforgiving houghts about everyone.

In a few moments I heard my mother come up he stairs, heard her go into her room. Then my door vas softly opened and closed and she stood beside ny bed looking down at me. Her brown eyes were calm, her lips smiling. She said:

"Patty, dear, would you like to be happy?"

"Happy?" I sniveled. "Who, in my place, could be happy?"

"Why not use Truth's magic formula and attain it?" she asked pleasantly.

My mother had been a Truth student for several years. I knew she had overcome many daily problems in her application of its teachings, but to me it was all Greek. As for a magic formula, one that could take me out of my present misery and place me into a state of happiness, that was pure and undulterated bunk. I turned over on my face away from her. She placed beside me a piece of paper and said,

"Now quit crying; lie quietly and read what I have written. Think seriously about it. Seek the real meaning and a way will open to calm the turbulent state you are in. The inharmony is only on the surface; underneath Truth is always and forever harmonious."

She went out then and closed the door.

Sulkily I picked the paper up and fingered it. I wouldn't read it. It was just some more of that Unity

metaphysics that Mother sometimes quoted. But like a cat I finally let curiosity get the best of me. I unfolded it and read:

"Think
Righteously
Until
Things
Harmonize.

"Paul says (to you, Patty, to me, to everyone), 'Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, *think* on these *things*' " (the deep underscoring was my mother's).

For a long time I lay thinking. Then came a sharp question into my mind. What was the real cause of my sister's and my quarrel? I cautioned myself to think only on "whatsoever things are true." Finally I admitted and accepted the truth. The fault lay wholly with me. For ever since I had been at home I had dragged down to a late breakfast in a sloppy bathrobe, with sleep-filled eyes and tousled hair; and woebegone I had lagged through the long, hot days, avoiding all old friends and neighbors who came to visit us in the afternoons. Each night I had written a long letter filled with complaints and censure to my husband blaming him for our plight.

On this particular morning my sister, neat as a pin, bright-eyed and busy as a bee, seeing me droop disconsolately in my chair while sipping my coffee, lost all patience with me. She said bluntly:

"What a mess you look, Pat. Why don't you snap

out of it? Get up early, put on a fresh dress, comb your hair and go out in the orchard and meet the sun as it rises with a big smile. Every day is a new day. Forget the yesterdays. You make me sick and tired with your moping self-pity. You act as though you were the only person on earth who had had things go wrong." Then she added pointedly: "I'd hate to be in Bill's shoes. He's trying hard to find work, as you well know, yet you seem actually to enjoy writing him long crabby letters and pushing him in the mire of your self-pity. Some wife and helpmate you are!" she ended sarcastically.

So she sympathized with Bill, she condemned me, did she? My temper flared sky-high. I snapped at her that I would do exactly as I pleased, write what I wished to write, that my business was my own, that I needed none of her advice nor had I asked for it.

It was at the close of my tirade that my sister, ignoring it, kindly asked my little daughter to pick up some of her toys which were scattered on the floor and to put them on the shelf where they belonged when she wasn't playing with them. As the child hastened to obey, I cried imperatively, "Leave those toys where they are. Your aunt isn't my boss, nor is she yours."

My sister shrugged as she said, "Some mother too you are, Pat. I'm surprised and ashamed of you."

It was then I had rushed upstairs, into my room and flung myself, weeping upon the bed.

"Think
Righteously,"

I read slowly. That meant to think right about the quarrel. Suddenly my mind cleared and I did think

right. I saw myself as I was, a person wallowing in self-pity and false pride and getting a certain amount of unwholesome satisfaction out of it. In this state I was certainly a hindrance to Bill's efforts to get work and a menace to character growth in my child. Not only was "my face red" but my whole body scorched with shame as I saw again the astonished look in my child's face as I restrained her from obedience, pictured Bill's drooped discouraged shoulders as he read my ravings of self-pity and censure.

"Until
Things
Harmonize,"

I read on. Oh, if they will only harmonize, I prayed. "Whatsoever things are honorable, whatsoever things are just." Without doubt I knew the honest and just thing for me to do. Without hesitation I sprang up, rushed to the bathroom, and bathed my tear-stained face, pulled the comb through my curly hair, slipped into a freshly ironed pink lawn dress and hurried downstairs and into the kitchen.

I smiled at the astounded expression of my sister. "Sorry, Sis," I said. "You were dead right about me. I've about-faced." I turned to my mother to explain, but there was no need. She fully understood that I had used the magic formula honestly and had found its true meaning.

I called my small daughter into the house and helped her pick up the scattered toys and store them in place. I said, "Mother was wrong, dear. Auntie was right about the toys, for someone might trip over them. Always do the things she asks you to do." The child smiled happily at me.

That afternoon when friends called I was neatly groomed and affable. They insisted that I come soon to their homes to spend a day with them—an old custom in our neighborhood—which I later did and fully enjoyed. That night I wrote to Bill. It was a long letter but without a word of complaint or criticism in it, for too many pleasant and interesting things had happened that day to write to him about.

The next morning, as my sister had suggested, I was up, dressed, and in the dewy orchard facing the rising sun as it peeped brightly over the trees at me. True, this was another day, mine to use as I would, harmoniously or inharmoniously. Fervently I chose the former.

The ensuing days sped by like the wind. Every moment I practiced Paul's advice. It proved to be the perfect foundation for harmony. Came Bill's answer to my letter. He wrote: "Your last letter was like a tonic. It renewed me in mind and body." After two more weeks his wire came. "Good job. Sending money. Can hardly wait to see you and baby."

This experience happened to me years ago, long before I came into a real understanding of the Truth teachings. But even so at that time I committed to memory the magic formula that my mother had given me. I have used it time and again under inharmonious conditions of every kind, and it has worked its magic for me without fail. I have given dozens of copies to friends. Those who have used it honestly report that its magic is absolute.

Yet there is no magic whatever to it. It is only one of Truth's infallible simple laws. Think righteously and all things must of necessity become right.

The Road to Success

YSOBEL STONEMAN

Be not overcome of evil, but overcome evil with good.

THIS IS THE KEY that will unlock the door of your mind to greater expression. This is the key that will unlock the door to health, peace, order, and harmony in your body. This is the key that will unlock the treasure chest of success and prosperity to you. "He that hath an ear, let him hear."

There is the story of the great mathematician who was so engrossed in his mathematical calculations that he did not hear the sounds of turmoil all around him. Are you so engrossed in your contemplation of the divine source of your health and prosperity that you cannot hear the noise of confusion, sickness, despondency, and despair throughout the world? If you are, then you are listening with ears attuned to Truth. You are listening for your good and are drawing nearer and nearer to its fulfillment. The story that unfolds in your life and affairs will reveal the success, prosperity, and happiness that are rightfully yours.

Rules and regulations may be given one but they are useless to the individual until he puts them to practical use. For instance, I have a friend who simply does not like to garden—not even a little bit. The other day he went out to paint the fence. In order to paint it he had to clear away the growth of

vegetation from either side. He went to work with a vengeance and got the disagreeable part out of the way. But all the time he was aware of his dislike. This labor required no small effort and in the evening he was physically tired and ate a big dinner. He awoke during the night with acute indigestion and could not understand why he should be so bothered when he hadn't had attacks like that before.

To the student of Truth an explanation of this is simple. The man simply resisted, mentally, the thing he disliked doing. Instead of agreeing with his innate strength and praising the good he knew would result he agreed with the unpleasant impressions stored in his subconsciousness. He disliked his task more than he liked the idea of the result that he would accomplish. He meditated upon his irritation and forgot to displace his error thoughts with a meditation of Truth. "Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee,* because he trusteth in thee." He tensed his mind, tensed his nerves, and his digestive organs were refused the harmonious co-operation they required to do a peaceful, harmonious and perfect work.

Man can either do a thing or refuse to do it. But if in his mind he resists or resents doing it he is defeating himself and his efforts. This the waitress downstairs is finding out. She does not like her work. She is only doing it to make money. She is working against herself, first mentally, and second physically. For when we do not employ the faculty of love and joy in doing the thing that is at hand to do, there comes an outpicturing of the discontent and inharmony brewing within. Since this person has come to

work her skin has lost its smoothness, because she has lost sight of the smoothness and harmony of living. Trade is falling away from the restaurant because this particular woman does not find joy in serving. Her attitude is one that "dares" the customer to come in and eat. Happily for the place she is due to leave with her husband for another location, where she says she will be doing the thing that she wants to do.

Yet how much easier her path would have been had she laid hold of the idea of joy and love and service. Her skin would have remained smooth, her health would have stayed in perfect condition, and those who came to eat would have felt the joy and love in her service and would have been drawn by this irresistible action of God-Mind in expression to return time and time again. When the time then came for her to leave there would have been genuine regret and heartfelt love on the part of her customers.

The writer has an acquaintance who experienced discomfort in her shoulder and could hardly use her hand and arm because of it. But work had to be done. So this person set about to find the Truth that would heal her and restore her to wholeness and strength. Jesus said, "If any man would come after me [realize his benefits], let him deny himself [refuse to think negative thoughts], and take up his cross [proceed with his work of affirming Truth even in the face of seeming odds], and follow me [attain success and happiness]." So this woman began to analyze herself, her actions and reactions. She found that she was pushing herself mentally and physically, not because she loved to do the work but because it had

to be done—there was no one else to do it—and she wanted to get it out of the way so she could do something else. Aided by this insight into her character, she began to affirm love for the thing she had to do. She began to declare: "God is love, and I am one with Him. I love to do this thing which is at hand, because it is my nature to love." Much to her surprise not only did the discomfort in her shoulder cease but the work that once had been labor and stood in the way of something she really desired to do fell away—someone else came to do it for her—and now she is doing the thing her soul yearned to do.

All these unpleasant things which seem to beset the human being are but challenges to the individual to prove the Law of his being and thus be freed from any discomfort, bondage, or fear. "Prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough *to receive it.*" The Scripture goes on with the promise that the Spirit of truth indwelling in the individual will utterly annihilate the "devourer," the condition or situation that would eat the peace, harmony, strength, and vitality of the one who is trying to express them. David's remedy for such a situation is to praise God, magnify the good, whether one sees it with the physical or the mental eye. Praise it because the good is within you, ready, willing, and able to do its perfect work when it is called forth by you.

I know a young girl who was out of work. Her thoughts for a time clung to the idea of no work, no income, no pleasures, no future. She felt sorry for herself because she was enduring a streak of mis-

fortune. She said she was a victim of circumstance. Then she decided to change her attitude of mind just to see what would happen. She began consciously to think constructively about herself, her capabilities, her incoming good, and she found to her delight that her spirits rose considerably. The change of thought not only affected her opinion of herself and the business world, it began to radiate in and through her face and bearing. With the spirit of success and prosperity shining through her very being she applied for a position, and the atmosphere of success and prosperity pervading the work reached out and united with her. Thus she found her proper place ready and waiting for her.

It has been proved that it is easier for the person who has a job to obtain another position than it is for the one without work to secure a job. When the average person is out of work his mind, being unemployed, begins to toy with the idea of no work, no income, and fear. The first thing he knows this negative state of mind has produced a slump in his spirits. It is always difficult to impress an executive with one's worth when the mind is depressed. The applicant has his mind tuned to receive a negative reply, and the thing he fears comes upon him.

So many people read the newspapers and jump to the conclusion that there will be a dearth of employment. They resign themselves to a period of depression, although hoping in a vague way that such a catastrophe will not occur. By their thought, speech, and action they are prepared to enter into a darkened realm of mental depression, to be submerged in despair, fear, and want. The wise man, the one we call

lucky, is the one who will not face mentally the idea of depression. His mind will be so full of active working ideas and his attention so riveted on the idea of service and plenty that he will ride victoriously to prosperity and success.

Let us take notice of Joseph. He was taken by his brothers and sold into slavery. He was cast into prison. But Joseph never forgot his relationship to God, and even when Pharaoh asked him to interpret his dreams Joseph gave all credit for the work to God. Thus Joseph made of his mind a perfect channel through which only ideas of plenty had access. The consequence was that he was not submerged by the lean years that came upon the world, but rather he became the master of the situation and saved not only himself but many people from suffering and starvation. Joseph did not spend his time regretting and fearing the impending tragedy that was revealed through Pharaoh's dream. He prepared his mind to take control of the situation. He gave glory to God and service to man. He overcame evil with good.

Every man can be a Joseph. But the method is glorification of God, good. The way is uphill. The goal is service to mankind. The steps leading to service are conscious, constructive thought, speech, and action. Are you traveling in the right direction? Check up on yourself and make sure.

Jehovah is a God of justice.—ISAIAH

Prayer: An Experimental Venture

RUTH H. YARBOROUGH

A SHABBY YOUNG MAN strode down the aisle of an empty chapel. He was too thin, too taut, too urgent. His fine, scholarly face burned with the intensity of an inner fire. Midway to the altar he paused as if his necessity could bear no further delay, and standing with uplifted head and eyes wide in search of help, he mumbled his almost inarticulate prayer.

A hurried petition and wholly unorthodox as regards time and place, it was nonetheless a most explicit plea. A professorship was opening in a university. It carried a modest remuneration, but to the harried young student who had struggled through his training on next to nothing, the stipend seemed ample. It meant security for himself and help for his ever-needy family.

To the university he had presented his qualifications in their most flattering light, and he had secured all the backing and influence that his limited contacts placed at his command. Now he submitted his case to the "higher influence." "Help me, Father," he prayed. "Help me to win." Then in the midst of his importuning he knew a strangeness and a wonder. Suddenly the pent-up ambition of his stormy, poverty-hindered youth slipped into distant perspective.

Suddenly he knew this coveted professorship for its true worth, knew that it was a means to an end,

and this end an ever-widening wisdom for himself and all his fellows. He no longer wanted security, he wanted opportunity. Opportunity to study, to experiment, to investigate things as yet unknown to man. "I want," he told his Master in a hushed voice, "I want a chance to study Your earth, the firmament You have made. Just help me to the chance to learn."

Thus did Galileo, that unparalleled genius of sixteenth-century Italy, conduct that one "experiment" of his which is unheralded and unsung. In his laboratory he defined physical laws by which our modern progress has been conditioned, invented many devices that evolved into some of the modern comforts that we take most for granted. But it was in the dim, empty chapel, through the experimental venture of prayer, that he discovered the real meaning of life. "I want to learn Thy universe." But for this experiment the others might never have been made.

If Galileo had not on that distant day tested his desire in the crucible of prayer; if he had followed the action of his own mind and missed the *reaction* of that mind in contact with infinite Mind, Galileo might have missed the magic, adventurous life that was his as the world's foremost "star gazer," and the world might have had to wait many years—who knows how long?—for much of its knowledge of the universe and its laws, for many of its most cherished inventions. Galileo, who marched on from formal mathematics to follow the very stars in their singing courses, translated his mystical, magical knowledge into practical devices to help his earth-bound fellows.

We may not know it, but as was stated above, we

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owe to him many of the discoveries that underlie our most casually accepted conveniences. We owe to him our modern, accurate clocks, for instance. A self-satisfied young professor or one concerned chiefly with his own prestige and security, might never have climbed the leaning tower of Pisa and there, to the accompaniment of the hoots of passers-by and the harsher scorn of university colleagues, have toyed with his little device of ball and cord until he had evolved the law of the pendulum, the law upon which the whole mechanics of time-keeping devices now rests.

Galileo was freed from the power of men's derision when his mind touched God's in the experiment of prayer, when the mystery and majesty of the universe opened to his challenged mind.

For prayer is not only a rich and glorious experience; it is a careful and conscientious experiment. The experimental philosophy back of prayer is essentially the philosophy of the experimental sciences. In science the experimenter brings two elements into contact, a known and an unknown. Change is inevitable. In prayer the suppliant (the "experimenter") places his mind in contact with infinite Mind. Again change is inevitable, a change conditioned by the unknown element, the mind of the suppliant.

A wise man who knows that the key to understanding the mind of man lies in the Word of God, says, "It is no accident that science was born under the influence of Christianity and has had almost all its growth there. The scientific method is inherent in the teaching of Jesus. . . . This method, which

has been so useful in the physical sciences, will bring it about that even 'greater *works* than these' shall be done in the spiritual realm." But first we must accept, as the scientist accepts, the unshakable faith that the universe is lawful. God will not set aside his Fatherly law to answer our prayers, any more than nature will alter physical laws to answer a scientist's hypothesis.

"Seek, and ye shall find" is the promise of experimental faith and of experimental science. But seek! Your scientist is the most consistent of men, the most methodical, to his cause the most faithful. He goes to his laboratory daily, not just now and then as his fancy moves. The challenge of the unknown is far too great for such half measures. Nor does he wait until threatened danger or acute need drives him there. He goes unfailingly, he anticipates need, he seeks to avert danger.

No more can constructive, seeking prayer wait upon whim: no more should it wait upon "inspiration." The man who glimpses the limitless power and possibility of prayer will never content himself with now-and-then praying. He will enter into his "inner chamber" regularly and there shut out the clamor and clash of life, even as the scientist secludes himself with his tubes and crucibles. Both "experimenters" assume the attitude of readiness, of receptiveness, which is perhaps the real root of inspiration. Both strive to anticipate need. Each prays implicitly or explicitly, "Deliver us from evil."

The experimental philosophy, both in the physical and the spiritual realm, admits of no casual approach. A casual chemist, for example, might well

produce direst results of the widest range; one did in fact not many years ago—casual handling of a potent new drug brought tragedy to many. The chemist working with an unknown or little known factor carefully considers probable reactions, carefully studies his own objective. He never leaves out of account a number of possible reactions or outcomes besides the one he desires. He knows that the chemistry of nature is decisive and immutable.

In our great experiment we should likewise weigh carefully the thoughts, the hopes we bring to God. We should weigh the probable outcome, assay our hopes, and then wait for the reaction of the pure element of God's mind upon the alloy that is ours. True experimental philosophy says: "Nevertheless not my will be done."

If exactness be the criterion of all experimentation and hope its motivation, patience is its mood. The Curies worked for years to separate pure radium from the dross around it. Over and over they repeated their "prayer-experiment," that great venture for the common good (all great experimentation tends toward gaining the greatest good for the greatest number). Again and again they carefully revised their hypothesis, seeking the answer that was just beyond their grasp.

Too often we expect God to answer at once the experiment of prayer, even when our hypothesis is hastily considered, even when the gain is solely for ourselves. Too seldom do we have the patient devotion that gravely ponders the petition and waits long upon the answer.

All too seldom do we have the faith to accept

he answer when it is at variance with the answer 've wanted. Our scientist has much to teach us here. He frames his hypothesis before his experiment begins. Being human, he hopes to prove the rightness of his thinking. But if he be truly scientific he does not undertake his test merely to prove his point. His aim is to prove the truth, even when this truth disproves his own ideas. Nor does he turn against science when the answer comes out against him. "Scientists do not lose their faith when their hypotheses fail and their experiments do not come out according to expectation. They seek new hypotheses nearer to an understanding of nature."

No true scientist questions the answer to a soundly conceived experiment. Do we as surely say, "Thy will be done"?

We sometimes do even in this materialistic day. A modern engineer, designer, and builder of many of our nation's dams, tells me that when he is commissioned to build one of these awesome fortresses against nature's sometime destructiveness, he proceeds by meticulous plan. First he calls upon every skill, science, and art at his command. He does all he can for himself. Next he calls into consultation every person whose skills and knowledge could possibly supplement his own, from the farmers who have tilled the valleys where his project lies to the fellow engineer with his highly specialized knowledge.

And then he takes his plan to God.

He lays it all in God's hands, and he asks: "Is it enough? Enough to justify the trust that has been placed in me? Enough to protect the hard-won

property, the precious lives of those who labor and live below this dam?"

He waits and works and prays again. If now he feels reassured, he goes ahead. Sometimes he goes back over the whole painstaking route to discover wherein his felt weakness lies. "God made these streams," he says. "I could never divert them, could never impound their furious power without His approval of the plan." Whoever has stood beneath one of these mighty dams, whoever has felt the pulse of their leashed power, must be grateful for an engineer—for every engineer—who has the courage to put his plan to this final, greatest test.

Whoever has stood in awe—and who hasn't?—before the incomparable promise and the incredible threat of our present scientific era, whoever has felt the pulse of power in the very air of our day, will know the need for praying experimenters and experimental men of prayer. Such men must discover together the Truth of God and the will of God.

Under the caption "Sharing the Pulpit," a current magazine says: "In the last few weeks science has turned preacher. Scientific men, alarmed at man's spiritual and moral inadequacy in the face of powers a few skilled men have unleashed upon the world, have become our strongest teachers of repentance and a spiritually awakened society. The minister no longer feels lonely in his pulpit; he finds it crowned with the voiced of many irrefutable witnesses."

Here is a challenge to us! a challenge to share with science our "cloud of witnesses" who testify that greater things than these were promised and will be achieved through consistent faith.

Sunday LESSONS

These lessons point out the symbology of the Bible and interpret it according to the Unity teaching. Study with an open mind and Truth will convince you. Bible text is taken from the American Standard Version of the Bible, copyright, 1929, by the International Council of Religious Education; lessons are developed from outlines prepared and copyrighted by the Council; both are used by permission.

Lesson 1, October 6, 1946

UNITY SUBJECT—*Self-Identification.*

INTERNATIONAL SUBJECT—*Paul's Background and Early Years.*—Acts 21:39; 22:3, 27, 28; 26:4, 5; Phil. 3:5, 6.

39. But Paul said, I am a Jew, of Tarsus in Cilicia, a citizen of no mean city: and I beseech thee, give me leave to speak unto the people.

3. I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day:

27. And the chief captain came and said unto him, Tell me, art thou a Roman? And he said, Yea.

28. And the chief captain answered, With a great sum obtained I this citizenship. And Paul said, But I am *a Roman* born.

4. My manner of life then from my youth up, which was from the beginning among mine own nation and at Jerusalem, know all the Jews;

5. Having knowledge of me from the first, if they be willing to testify, that after the straitest sect of our religion I lived a Pharisee.

5. Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee;

6. As touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless.

GOLDEN TEXT—*Remember also thy Creator in the days of thy youth.*—Eccles. 12:1.

SILENT PRAYER—*I identify myself with the Christ through divine love, zeal, and wisdom.*

In identifying ourselves with the I AM we identify ourselves with that which we acknowledge ourselves to be, or with that which we wish to be or become. Through studying Paul's declaration of identity we learn something about our habit of identifying ourselves.

"I am a Jew." Originally the name "Jew" signified a man of the kingdom of Judah. Since Paul was a Benjamite the name "Jew" is here used in the broader sense of Hebrew. A Hebrew was a follower of Abraham, and Abraham in turn was an immigrant into Canaan, not a native. The name Canaan (body consciousness, from "lowland") represents material existence. Since Abraham represents faith we reach the conclusion that faith is not a product of material existence, but of spiritual life; that its rightful work is one of transformation of material existence into a higher and more enduring quality of life. He who brings the faculty of faith down into the material realm of doubt and negation has a continuing work to do. He must hold fast his spiritual outlook and harmonize his entire life and works with the ideal of right and truth.

"I am a Jew, of Tarsus in Cilicia." Paul identified himself not only with his nation but with his city. A city represents an aggregation of thoughts in the various nerve centers of the body. The city of Tarsus ("tranquillity," "pleasantness") represents in our consciousness a group of thoughts of an intellectual character, thoughts that border on and become blended with the more deeply inspirational ideas that we recognize as being spiritual. From the beginning Paul's life was centered in faith. Although born in Tarsus he was brought up in Jerusalem, a city whose name means "habitation of peace." At the feet of Gamaliel, a well-known teacher whose name means "benefits of God," Paul learned to identify himself with the sect of the Pharisees. "I lived a Pharisee."

We identify ourselves with a belief by living according to it. Abraham lived by his faith until he became representative of faith, "father of the faithful," for all time. Paul lived his Pharisaism until he became the straitest of that strait sect, bound to the external observances of the faith without questioning their importance. That he strove hard to understand the externals is apparent from the accounts given in his letters. Even after he identified himself with the Christ he labored mightily to understand the teachings that perplexed him. His difficulty was that he tried to make understanding a matter of intellect, whereas it is chiefly a matter of the heart. "I am *a Roman* born," he said, meaning of course that he was a Roman citizen. The name Rome ("the head") refers to the head as the seat of the will as well as of the intellect, and Paul, before his

conversion, represents the will.

When he first became a follower of Jesus Christ Paul's Pharisaic bent was lessened. The original meaning of his name is "small." Then Pharisaism dropped from him completely, and he became a follower of Jesus Christ, identifying himself with divine love and zeal. Yet he was compelled to resort to intellectual arguments as long as he continued to work among the Jews who, at that period of their history, were immersed in Pharisaism. We see that the Christ Spirit is the spirit of life, which is something to be lived, not a religious tenet or doctrine. The more closely we identify our life with the life of the Christ and the more fully we express this life the better followers of Christ we become.

As Paul learned the way of the Christ more perfectly he considered his early identification of himself with the Jewish faith as the way of the flesh. Triumphantly he claims: "For we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh." He lists the ways of the flesh as follows: "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee; as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless."

According to the standard of the flesh he was perfect, but this standard no longer satisfied him. He rejected it in order to identify himself with the Spirit of God in Christ Jesus. We also identify ourselves with this Spirit and aspire to express it in our life from day to day.

QUESTIONS

1. How can we use the spiritual faculty of faith in the material realm of doubt and negation?
2. What is the significance of Paul's identifying himself with the city of Tarsus?
3. How do we identify ourselves with what we believe?
4. Is understanding primarily a matter of the intellect or of the heart?
5. As followers of the Christ with what faculties do we most closely identify ourselves?
6. What approach to religious faith is tantamount to following the ways of the flesh?

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Lesson 2, October 13, 1946

UNITY SUBJECT—*The Will Awakened to Truth.*

INTERNATIONAL SUBJECT—*Paul's Conversion to Christ.*—Acts 26:9-18; I Cor. 15:8-10.

9. I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth.

10. And this I also did in Jerusalem: and I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death I gave my vote against them.

11. And punishing them oftentimes in all the synagogues, I strove to make them blaspheme; and being exceedingly mad against them, persecuted them even unto foreign cities.

12. Whereupon as I journeyed to Damascus with the authority and commission of the chief priests,

13. At midday, O king, I saw on the way a light from heaven, above the brightness of the sun, shining round about me and them that journeyed with me.

14. And when we were all fallen to the earth, I heard a voice saying unto me in the Hebrew language, Saul, Saul,

why persecutest thou me? it is hard for thee to kick against the goad.

15. And I said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest.

16. But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee;

17. Delivering thee from the people, and from the Gentiles, unto whom I send thee,

18. To open their eyes, that they may turn from darkness to light and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.

8. And last of all, as to the *child* untimely born, he appeared to me also.

9. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10. But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

GOLDEN TEXT—*Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.*—I Tim. 1:15.

SILENT PRAYER—*I hold fast to what I am convinced is true.*

Conviction is one of the strongest forces known to mankind. Let it but be firm enough and inwoven with the unyielding cables of our loyalty, and we will lay down life itself rather than yield it.

Paul's convictions were of the intense sort that sent Christians to the stake from a mistaken conviction of intolerance of all save the Jewish law. "I

verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth," and prior to his conversion he actually did all the things that he thought he ought to do against the followers of Jesus Christ. After many had been put to death because of his vote cast against them, he was dramatically converted to the belief that Jesus Christ had risen from the dead. He then embraced the faith of those whom he had persecuted and with zeal and enthusiasm devoted the rest of his long life to the spreading of the gospel of the Christ among both Jews and Gentiles. He was zealous always in what he believed to be true, but before his understanding had been spiritually quickened his judgment was subject to error.

Saul represents the will, which oftener perhaps than any other faculty needs enlightening. As a Pharisee Saul was convinced that he had the truth of life and that his duty was to defend it. Like zeal for God, the will may not always be "according to knowledge." To make the will effective in the cause of Truth it must be joined with understanding. In a court of law ignorance excuses no one, but in the sight of God we feel that a more lenient provision is the rule. "I obtained mercy, because I did it ignorantly in unbelief." The intention determines the degree of responsibility. Neither ignorance nor any other state of mind excuses ill will in the sight of God. Otherwise all would plead it in extenuation of stubbornness and other lapses from the law of love, kindliness, and good will.

Saul's intellect was intensely active. Damascus, the city to which he was sent with letters to the

synagogues, means "activity," "alertness," as regards trade or possessions. The unconverted intellect can stir up endless strife and unleash warring thoughts and conditions until the whole life is involved in controversy, and contention becomes the order of the day. When love of the Christ enters the heart and the inspiration of Truth clarifies the intellect, the will becomes one with the divine will (good will). The transformation may take place suddenly, as it apparently did in Saul's case, or it may be a gradual growth.

The truth of the Christ dawned on Saul in a blinding light like a flash of lightning. He saw instantly that he had been fighting the truth; that he was in reality fighting against God. The revelation laid him low. Once he had grasped it however he arose and began the effort to reconstruct his life in accordance with his new-found convictions. His three days' blindness is understandable in the light of his strong convictions as an enemy of the church of Christ. These had to give way to the conception of the truth of the Resurrection. To make the change and recover his normal poise required three days of fasting and prayer.

Saul's vision of the Christ as the life eternal and indestructible was so real to him that he described it as an actual appearance of Jesus. However those who accompanied him saw no one. The Truth (Christ) suddenly became clear to him, and he saw the Christ with the clarity and intensity of his disciplined mind, will, and heart.

The grace of God is a justifying factor in all changes of faith. In Paul's case it was bestowed with

ood effect. "I labored more abundantly than they ll: yet not I, but the grace of God which was with ne." Grace or divine favor richly endows the worker who tries to do his full share of what is to be done, because to do what is right and just appeals to him.

QUESTIONS

1. Why is the quickening of the understanding so essential to effectual faith in the Christ?
2. Under the divine law what determines the degree of our responsibility for our acts?
3. Is ill will ever excusable?
4. Was Saul's spiritual blindness overcome in three days?
5. How does the "grace of God" take effect in the life of a sincere follower of the Christ?

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Lesson 3, October 20, 1946

UNITY SUBJECT—*Undertaking the Work of the Christ.*

INTERNATIONAL SUBJECT—*Paul Begins His Ministry.*—Acts 9:19b-22; 11:25, 26; Gal. 1:17-24.

19b. And he was certain days with the disciples that were at Damascus.

20. And straightway in the synagogues he proclaimed Jesus, that he is the Son of God.

21. And all that heard him were amazed, and said, Is not this he that in Jerusalem made havoc of them that called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests.

22. But Saul increased the more in strength, and confounded the Jews that dwelt at Damascus, proving that this is the Christ.

25. And he went forth to Tarsus to seek for Saul;

26. And when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people; and that the disciples were called Christians first in Antioch.

17. Neither went I up to Jerusalem to them that were apostles before me: but I went away into Arabia; and again I returned unto Damascus.

18. Then after three years I went up to Jerusalem to visit Cephas, and tarried with him fifteen days.

19. But other of the apostles saw I none, save James the Lord's brother.

20. Now touching the things which I write unto you, behold, before God, I lie not.

21. Then I came into the regions of Syria and Cilicia.

22. And I was still unknown by face unto the churches of Judæa which were in Christ:

23. But they only heard say, He that once persecuted us now preacheth the faith of which he once made havoc;

24. And they glorified God in me.

GOLDEN TEXT—*And straightway in the synagogues he proclaimed Jesus, that he is the Son of God.*—Acts 9:20.

SILENT PRAYER—*I teach Truth by example and by words of love and co-operation.*

Opposition and contention are the weapons of the personal self. They make co-operation and good will impossible, thus defeating the ends for which Christ Jesus lived and died. Nevertheless personality continues to rely upon them, although the state of the world at present is eloquent testimony of their inadequacy and unsuitability to the task assigned them.

The spectacle of a rabid persecutor of the disciples of Jesus becoming one of them and following the way of the Christ as fervently as they is one of the best proofs that could be furnished that divine power makes its own channels of expression. It is the best proof that Saul could have given of the sincerity and thoroughness of his conversion. The once proud Pharisee who had "advanced in the Jews' religion beyond many" of his age among his countrymen, turned in a day, while still a young man, and joined a group of persons that according to his own testimony included "not many wise after the flesh, not many mighty, not many noble," but rather the foolish, the weak, and the despised. Having joined them he at once threw the weight of his intense nature on the side that he had previously fought and condemned. "Straightway in the synagogues he proclaimed Jesus, that he is the Son of God."

It takes courage to give up convictions that have been firmly held and boldly expressed. Such a change has silenced many a person and kept him thereafter a timid soul. The will must be regenerated. To be a nonconformist is not an agreeable career, but it is sometimes a necessary one if we are to follow the best light that we have. Those who follow their understanding of right, justice, and truth must often forget consistency.

Obedience gives confidence and fearlessness. Saul "increased the more in strength . . . proving that this is the Christ." Obeying the inner urge, he spoke boldly, caring nothing for the opposition of the Jews.

Saul meant his words to be persuasive, but for

the most part the Jews found them contentious, cast as they were in the form of intellectual argument and disputation. Among a people to whom belief mattered more than anything else in life he had the temerity to change his belief and to try to convert others to his viewpoint. He soon had disciples in Damascus and doubtless elsewhere. In Damascus they helped him escape from the city and from the Jews who were lying in wait for him.

Safe in Jerusalem, vouched for by Barnabas and finally accepted as one of the disciples, he again preached "boldly in the name of the Lord" and again "disputed against the Grecian Jews." Argumentativeness seems to have been Saul's besetting sin. Where tact is lost in the zeal for sincerity opposition is stirred up. Zeal for truth must be in harmony with love, wisdom, and understanding. A forceful character sometimes loses sight of this necessity. Saul had the will to express the Christ, but his intellectual bent sometimes interfered with real understanding.

When Barnabas brought Saul back from Tarsus to Antioch, where they "were gathered together with the church, and taught much people" for a whole year, peace reigned, and many accepted the teaching of these two disciples. When the will works in harmony with the other faculties its power for good is revealed. Paul "labored more abundantly than they all." This statement is a splendid affirmation for today, by way of offsetting the selfish thought "What's in it for me?" As we do our best without giving too much thought to our reward, we find that there is as much in it for us as for

nyone else. More; for we have the added reward of nowing that we have discharged our full duty to ociety as well as to the immediate persons who are benefited by our efforts. Thought for the common welfare is a Christian duty, whereas thought for self s not. True patriotism, like other forms of Truth, continues to operate after emergencies are past, because it partakes of the nature of constancy, and herein lies its strength.

QUESTIONS

1. What makes co-operation and good will impossible?
2. Of what is Saul's conversion a proof?
3. Is it possible to remain always consistent if we continue to grow in understanding of right, justice, and Truth, and to be loyal to our understanding?
4. What effect has obedience to God on the heart?
5. How is zeal for Truth made a helpful faculty rather than a detriment to its possessor?
6. What affirmation aids us in viewing our work impersonally instead of becoming self-centered and looking always for our reward?

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Lesson 4, October 27, 1946

UNITY SUBJECT—*Awakening Fully to Truth.*

INTERNATIONAL SUBJECT—*Paul's Mission in Asia Minor.*—Acts 13:1-5, 13-14, 44-46, 48, 49; 14:26, 27.

1. Now there were at Antioch, in the church that was *there,* prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul.
2. And as they ministered to the Lord, and fasted, the

Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them.

3. Then, when they had fasted and prayed and laid their hands on them, they sent them away.

4. So they, being sent forth by the Holy Spirit, went down to Seleucia; and from thence they sailed to Cyprus.

5. And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their attendant.

13. Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia: and John departed from them and returned to Jerusalem.

14. But they, passing through from Perga, came to Antioch of Pisidia; and they went into the synagogue on the sabbath day, and sat down.

44. And the next sabbath almost the whole city was gathered together to hear the word of God.

45. But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.

46. And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

48. And as the Gentiles heard this, they were glad, and glorified the word of God: and as many as were ordained to eternal life believed.

49. And the word of the Lord was spread abroad throughout all the region.

26. And thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled.

27. And when they were come, and had gathered the church together, they rehearsed all things that God had done with them, and that he had opened a door of faith unto the Gentiles.

GOLDEN TEXT—*It was the good pleasure of God . . . to reveal his Son in me, that I might preach him among the Gentiles.*—Gal. 1:15, 16.

SILENT PRAYER—*In all my ways I am awake to the law of Truth upholding and sustaining me.*

That our religious nature should be awakened to the truth of the Christ is self-evident, since without sincerity faith is turned into hypocrisy and cant. That spirit, soul, and body should be permeated by Truth may be a new conception to some. Nevertheless the Holy Spirit does not abide in us until our whole life is resurrected into newness through the action of Truth. Barnabas and Saul (representing the imagination and the word, respectively) went out from Antioch ("formulated theology") to preach the word to the Jews of Phoenicia ("conquering power") and Cyprus ("fairness") and turned from the Jews to the Gentiles with the living message.

The Greeks represent the intellect, which follows the religious nature in showing the influence of the Spirit of truth. The wisdom of God may seem foolishness to the natural man, but until the latter harmonizes his intellectual perception with his religious faith, his faith remains theoretical rather than practical, and he himself remains untransformed. When a man's faith does violence to his intellectual conceptions, he divides his powers and falls short of full realization of the might of Truth to shape and direct his life.

Faith may be either passive or active. That "a great number that believed turned unto the Lord" indicates a faith that is put into practice and made

to justify itself. Justification by faith is accomplished always in faith that shows itself by works.

We begin to awaken ourselves to Truth by proclaiming the truth concerning the body. To affirm infinite life is to know and be persuaded that out of the Infinite can come nothing less than health, strength, and complete physical well-being. The fair, honest, just, unbiased state of mind that is represented by Cyprus enables us to accept as true whatever is logical and perfect concerning our physical as well as our mental and spiritual economy.

To assert the truth of the I AM or Christ power in the mental life and hold faithfully for its outworking is the inevitable forerunner of demonstration in the physical realm. Mentally Truth is most useful in clearing up doubt, worry, materialistic conceptions of life, and the lack of vision that makes life something to be endured rather than something to be enjoyed with increasing satisfaction. Justification by faith in the mental or intellectual realm is found in the words "I believed, and therefore have I spoken." To speak only words growing out of our faith is to gain unity of consciousness and consequent power.

When we learn to enlarge our mental outlook by using the laws of thought constructively, we begin the work of transforming ourselves from the more or less material sphere in which we have lived to the higher level of Truth. Continuing the transforming work, we come by degrees to full awareness of the things of God. All the thoughts that arouse in us yearning for clearer light then center on a better understanding of life. This assembling of

thoughts is symbolized by the gathering together of "almost the whole city" to hear the word of God.

Tradition and custom in large measure controls us from birth, mostly without our knowledge. The love of God is bound up in us with notions of duty or fear, and because love is the opposite of both fear and compulsion, hatred and jealousy may be aroused. At sight of the large following commanded by Paul and Barnabas the Jews were filled with jealousy and set themselves to opposing the teaching of the Christ, contradicting it, and blaspheming.

These conflicts of the old and the new ways of life should not discourage us unduly. With greater understanding we learn to deal with them and know their meaning.

"Lo, we turn to the Gentiles." To transform reason and knowledge into understanding is to illumine all of life with clearer light, and usher in the kingdom of heaven now.

QUESTIONS

1. When does the Holy Spirit abide in us?
2. What do the Jews and the Greeks represent, respectively?
3. What happens when a man's faith does violence to his intellectual conceptions?
4. Does faith always show itself by works?
5. How is Truth most useful mentally?
6. What follows the transforming of reason and knowledge into understanding?

JESUS PROMISED: *Lo, I am with you always, even unto the end of the world*

Silent UNITY

Steadfastly proclaiming God as the source of my wisdom, I know and understand spiritual things.

The Society of Silent Unity, founded more than fifty years ago, is the healing department of Unity School, ministering without seeing them, to those who need help.

Our purpose is to aid through prayer all persons who, having faith in the power of God, ask for help.

Our temporal needs are met by the freewill offerings of those to whom we minister. "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over."

Our Silent Unity group numbers some hundred consecrated workers who are devoting their lives to God's work for humanity. They are proving daily that physical, financial, mental, and spiritual difficulties can be overcome by righteous prayer. Even though everything else may have failed, we shall pray *with* you, for we have faith that "with God all things are possible."

We pray *with* you and also instruct you how to pray to the Father in secret in order that you may help yourself. Silent Unity is praying always, and your co-operation in prayer is of mutual benefit. Do not hesitate to write to us for help because your problem is personal. All correspondence is confidential.

Address your request to Society of Silent Unity, 917 Tracy, Kansas City 6, Mo. Cable address: Unity, Kansas City.

Give your full name and address

Prayers ANSWERED

These testimonials come from persons who have been healed by the power of Spirit. Those who wish to gain inspiration from someone whom God has healed may write, in care of the Unity School Editorial Department, to givers of these testimonials. Each letter must be unsealed and give the initials and address of the person to whom it is to be forwarded; also the name and date of the periodicals in which the testimonial appeared.

I Will Come and Heal

I HAVE taken Unity literature for some years and have been very grateful to the one who first told me about it. Many times I have been helped, but this last week more than ever I have reason to be grateful.

I suffer from bronchial asthma, and one night I was so bad I had to get the doctor for an injection of adrenalin. It lasted a few hours and the next night I was so bad I almost wished it were my last night. In the morning after a sleepless night I was still choked up.

I picked up a copy of Unity and began reading. Almost before I realized it my breathing was better, and since then the asthmatic attacks have not returned.—*M. W., California.*

I WISH to say that your prayers for my mother were answered. She was given up by the doctor as hopeless. I wrote asking you for prayers, and she recovered mentally and physically. The doctor tested her mind and said it was that of a seven-year-old child and that it would remain so until she died, showing you how bad she was mentally.

As you began your prayers she changed. Her body became stronger, and then she became rational almost overnight. The doctor said it was the work of Providence, and so it was. We are all so happy and grateful.—*A. P., Massachusetts.*

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He Shall Have Abundance

PLEASE send me a prosperity bank. My rewards have been so gratifying through the bank and through Unity teachings. My outlook is completely changed. It's a grand "stabilizer."—*R. U. H., New York.*

MANY THANKS for my Unity bank. While awaiting my bank I had a wonderful demonstration of Truth.

I needed thirty-two dollars to settle a bill. In an unexpected way $32.50 came to me after I had thanked the Father that the bill was paid. I thank God and Unity.—*E. C. J., South Carolina.*

I CANNOT thank God and Unity enough for all the good that has come to me since I started the prosperity bank drill. I have been helped financially and in health, also spiritually. I am enjoying blessings now as never before. I have a wonderful position, with good pay and with wonderful people.—*C. T., New York.*

FIND inclosed four dollars from my prosperity banks. I have been delinquent in sending them back on date promised, but I am desirous of another bank as soon as you can forward one to me. I have gained so very much with the use of the bank. Hunting for prosperity, I found Christ, and in finding Christ I also

ound prosperity and all that follows when you go o the Giver of all good gifts. God bless you.—*C. V., Missouri.*

My Help Cometh from Jehovah

I WISH I could find words to express my love for Unity literature. It is the most satisfying "spiritual knowledge" ever to enter my life.—*Mrs. W. L., Florida.*

A FRIEND gave me the booklet *White as Cotton.* It is one of the best stories I have ever read. If your other booklets are as good, I'll be satisfied.—*N. B., Kansas.*

ENCLOSED find one dollar to pay for my renewal for *Daily Word* for another year—I cannot get along without the inspiring and helpful daily messages.

I feel guilty that I have never thanked you people for the good I have derived from the Unity teachings. I came to Washington four years ago this coming September a perfect stranger; I was led to the right delightful home to live and have been enjoyed all along the most pleasant working conditions. I feel Unity deserves the credit for helping me carry on while my son was in the navy in the Pacific. I am trying to give others the help you have given me in my daily living.—*C. E. S., Washington.*

He Is My Refuge

How I do thank you for your prayers. The way is opening up before me, thanks to God and to you.

How glad I am that you have taught me how not to worry regardless of what conditions seem to be. Things straighten out so much quicker when we learn to trust God for the outcome. It is wonderful when one knows how, and I believe I am learning.

All this week in ways I never dreamed of God has opened the way before me and supplied me with food, clothes, shoes, and money to pay my bills. All the time I had been trying to work for everything I got, but now I am learning to let God work for me, and this week He has multiplied the small pay that I get many times. Now I am renewing my subscription for *Daily Word,* and if you send me another bank I can save enough money to send it to some other people in need.—*W. A. B., New York.*

THE PRAYERS in the "Unity Viewpoint" lessons are wonderful. It seems to me these radio lessons are getting better and more practical every day.—*Mrs. H. D. A., Kansas.*

Father, I Thank Thee

PLEASE forward to me a prosperity bank for saving. My folks have had such wonderful inspiration and guidance from our divine Father since receiving your paper that I too would like to enjoy the same privilege.

I have recently returned from the Pacific, where I spent twenty-six months in service of the navy. It was while I was in the Pacific that I started receiving the Unity paper that was a gratuity from my folks. I assure you that it was indeed a source of pleasure and inspiration that few others on the ship had

ccess to at that time. I used to arise at six and go p into the bow of my ship, and there in the sanctity f the morning I read the Unity paper and Bible. —*M. G. G., Kansas.*

I LOST my sight about twenty years ago and have been reading your Braille magazine for several years. I enjoy it very much and get a great deal of help and comfort from it. Thanks be unto the Lord, I have a good wife that can see and I read Braille *Daily Word* to her every morning. She also is much interested in Unity.

We both love our dear Lord with all our heart and have worked in His church all our life. We believe in reading the Bible and praying every day. —*M. V. C., Nebraska.*

I AM WRITING to tell you how much good Unity does me, and I wish to thank you for past favors. I am holding fast to all the Truth I can for myself and others. I have learned that the way I see things is all up to me. May you prosper in your good work. —*B. E., New York.*

HAVING been in the ministry for over a quarter of a century, and having observed the hunger of human minds and hearts for a positive and assured word of Truth upon which to rely, I am persuaded that your school of thought and your clear, affirmative emphasis on the abiding verities meets a very real and deep need in present-day Christianity.

I have noticed that many of the members of my own particular church find your publications quickening and stabilizing.—*J. C. B., Oklahoma.*

HELP *from Silent* UNITY

These are extracts from letters that Silent Unity has written to those who have asked our help in finding and obeying the divine law of life.

Can you explain death to me? I am the last of my family and have suffered much since I lost my loved ones. Life is not the same to me.—*From a letter received by Silent Unity.*

We can appreciate how you have felt about your departed dear ones and can understand how much you have missed them, but we suggest that the way of peace for you will not be found in thinking so much about the past. Your thought cannot bring back the events of former years. However they can establish you in an understanding that will enable you to make the present as happy as you wish it to be.

Instead of thinking of yourself as being "the last" of your family and considering yourself alone in the world, think of your oneness with God. Think of His great love for you and realize that the love that united you with your dear ones during their existence on the physical plane continues to unite each of you in Him. Think of this wonderful love as fulfilling your every need. Instead of feeling lonely, be happy in knowing that you are close to the hearts of all persons who love Him.

God evidently has not intended that we should have full knowledge of all the details relating to death while we live on the physical plane, but we

cn trust our dear ones to His great love in the con-
flent assurance that all is well. Your dear ones
ould not want you to be unhappy now simply be-
cuse they have gone to another plane of expression
God's wonderful universe. The same love that
ey expressed toward you in former years can bless
u now if you will courageously turn away from
ny thoughts of regret to thoughts of faith and trust
God. He is your constant Companion.

"He is not far from each one of us: for in him
e live, and move, and have our being."

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I saw a picture of starving Japs, who according to the caption are reaping their just deserts. But I noted most of them were children who certainly had nothing to do with bringing on the war. I think of European children who are dying from malnutrition and of the juvenile delinquency and orphans in this country. Somehow we must feed, clothe, and educate the coming generation. Have you any suggestions?—*From a letter received by Silent Unity.*

We bless you for your spirit of love and com-
passion, which is evidenced in your sincere desire to
help the children in the world. You are helping them
more than you realize, dear friend. Every loving
thought, every heartfelt prayer that goes out from
you and others like you is helping to establish a con-
sciousness of love and compassion in the world.

The task of caring for the people of the occupied
countries is a huge one, but with the American spirit
of fair play, and with the compassion shown by
American servicemen toward the children of the
enemy nations during the years of conflict, you may

be sure that our forces of occupation are doing e
erything possible to alleviate the suffering of childre

There are probably organizations in your cit which are devoted to the problem of caring for c helping the children of Europe and Japan, and the no doubt would be very glad to have you work wit them and assist them in any way possible in the efforts. Either your local United Service Orga ization or the Red Cross could furnish you with i formation concerning the best way to serve.

"Suffer the little children to come unto me . . for to such belongeth the kingdom of heaven." Yo may be sure that the Father of all children is carin for His dear ones, and as you look to Him for guid ance you will be led into paths where you can be channel of blessing to many of His little ones.

I am planning on being married in a few weeks. The man is several years younger than I, but he feels that as long as we love each other this doesn't matter. At times I feel shaky about this.—*From a letter received by Silent Unity.*

It is reassuring to know that God in His infinit love for His children is always watching over us always guiding us into paths of happiness and suc cess. In the faith that He is guiding you and you friend we are praying for happiness and success i your approaching marriage.

God is our loving Father, and as we turn to Hi for guidance we are led into the experience that i for our highest good and happiness. The question o difference in age is one that often arises when people are contemplating marriage. But it need not be

rrier to a man and woman who have ideals in common, similar ideas and tastes, and have faith that their love for each other the difference in age nnot interfere with their happiness.

Since you and your friend no doubt have been awn together through common interests and you ve each other enough to desire marriage, you can el certain that this unity of spirit is strong enough overcome any difference in age, and will insure a armonious and happy relationship. We are praying or you and your friend and knowing that the love f God is always with you and finding expression rough you to bring the happiness that is God's ill for you.

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My daughter is engaged to a man who seems very nice although he has been divorced. This is the first time she has been engaged and she is thirty years old. I can't bring myself to believe that divorced people should remarry. What is Unity's view about this?—*From a letter received by Silent Unity.*

We understand how you feel about your laughter. In Truth though there is no reason why one should have a different attitude toward a person imply because he has been divorced. No person is ntended to forfeit his divine right to happiness because in the past he made a mistake that resulted n divorce. We know that the love and wisdom of God will guide your daughter in taking the path to her greatest happiness. As you pray with us let your thoughts express confidence in His power to guide and bless her.

UNITY CENTERS

The following Unity leaders are conducting a ministry in keeping w the Christ teachings as interpreted by Unity School.

ALABAMA

Birmingham—Harriet Price, 406 N 22

ARKANSAS

Little Rock—Mary Wayman, 117 E 15

ARIZONA

Globe—Sarah Lightle, 117 E Oak

CALIFORNIA

Alhambra—Gertrude Hall, 204 S 2

Bakersfield—Della Shutts, 320 Brower bldg

Berkeley—Susanna Scott, 2401 Dwight

Beverly Hills—Ruth Rae, American Legion temple

Burbank—Harriett Sunday, 152 E Palm

Canoga Park—Nannie Highnote, 6737 De Soto

Compton—May Butterworth, 115 N Chester

Fresno—Alice Stokes, 171 Blackstone

Glendale—Geraldine Johnson, 119 S Kenwood; Mary Adams, 724 South

Hollywood—Rose Schneider, 1162 N St Andrews

Hermosa—May Butterworth, 77 17th

Inglewood—Maude Galpin, 226 E Spruce

Long Beach—Louise Newman, 935 E Broadway

Los Angeles—Ernest C. Wilson, Norma Knight Jones, 635 S Manhattan Pl; Nina Fisher, 3010 Palm Grove; Emma Luke, 2120 E Union; Alfred Williams, 815 S Hill; Dollee Phillips, 2215 7th Ave

La Crescenta—Dollee Phillips, 4004 La Crescenta

Monrovia—Irene Malloy, Monrovia Woman's Club

North Hollywood—Herbert J. Schneider, 4513 Laurel Grove

N Long Beach—May Butterworth, 42 E Market

Napa—Helen Wade, Churchill manor

Oakland—Alma Morse, 1433 Madison

Pasadena—William Stack, 60 N Mich

Pomona—Max Flickinger, 249 W Monterey

Riverside—Katherine Sweaney, 3614 Ninth

San Diego—Marie Fleming, 1944 30th

Sacramento—Naomi Anderson, IOOF hall

San Bernardino—Dr & Mrs H P Nicholls, 763 D St

San Francisco—Robert Hulbert, 126 Post

Santa Cruz—Alice Hopkins, 151 Garfield

San Leandro—Barbara Lyon, 561 Lafayette

Santa Monica—Sue Sikking, Pacific bldg

Santa Rosa—Helen Wade, 426 Mendocino

South Gate—Edna Drebert, 2653 Santa Ana

Taft—Della Shutts, Savoy hotel

Vallejo—Helen Wade, Vallejo Women's club

Van Nuys—Mary Hider, 14416 Vic

Whittier—Louise Newman, 410 S Gr leaf

COLORADO

Denver—Mabel Beech, 1555 Race

Pueblo—Edith Wilshire, YWCA

CONNECTICUT

Bridgeport—Helene Kersten, 610 Fair

New Haven—Bonnie Adams, Hotel T

DISTRICT OF COLUMBIA

Washington—Margaret & E Roy Fe New Colonial hotel

FLORIDA

Clearwater—Louise Beaty, West C hotel

Daytona Beach—Mary D Huck, Broadway

Jacksonville—Elizabeth Sand Turner, E Monroe

Miami—May Stoiber, 128 SE 3

Orlando—Carolyn Parsons, 503 S Ora

St Petersburg—Louise Beaty, 646 5 av

Tampa—Ruby Wagner, Louise Ram 413 Grand Central

West Palm Beach—Fannye Treaster, S Olive

GEORGIA

Atlanta—Kathryn Boyce, 160 Peachtr N W

HAWAII

Honolulu—Marie Handly, 240 Lewers

IDAHO

Boise—Christopher Scott, Pinney bld

ILLINOIS

E St Louis—Florence Schaefer, Bro view hotel

Chicago—W I & Anna Hoschouer, 30 Wabash; Nellie McCollum, 64 W R dolph; Edith Reynolds, 116 S Mic gan; Janet Beaudry, 410 S Michig Margaret Halsey (col) 104 E 51; H rietta Gorden (col) 4307 S Michi

Decatur—Maud Kellogg, 317 W Dece

Moline—Unity, Le Claire hotel

Peoria—Glenna Arrowsmith, 200 W A strong; Mabel Daughtry, 305 S Bourl

Rockford—Bonnie Brown, Empire b

Springfield—Eva Conover, 709 S 7th

INDIANA

Ft Wayne—Cleo Lee, 220 E Jefferso

Indianapolis—Dale & Donna Newsu Claypool hotel; Frederick Andre 8 E Market

Kokomo—Lydia Simpson, 314 W Wal

IOWA

Cedar Rapids—Unity, 1015 2 Ave SE

Des Moines—Betty Stitt, 42 & Roll

Sioux City—Elizabeth McClaughry, surance Exchange Bldg

KANSAS

Hutchinson—Nona Kerfoot, 316 W 1

Topeka—Harriet Pfouts, Jayhawk ho

a—Carl & Lois Moran, 3241 Victor

KENTUCKY

gton—Clara Conway (col) 114 W

ille—Maebel Carrell, Cecilia lwell, Theresa Rehm, 1322 S 4; h Cox (col) Pythian temple

LOUISIANA

Orleans—Elois Echlin, 222 Balter ; Lillian White, 604 Canal

MAINE

nd—Unity, 562 Congress

MARYLAND

more—E Roy Feldt, Emerson hotel

MASSACHUSETTS

n—John Baughman, 30 Huntington *ridge*—Edna Titus, 881 Massachu-s

ester—John Baughman, Academy g

MICHIGAN

Arbor—Marie Munro, 310 S State St *City*—Roxie Miller, YWCA

ingham—Virginia Shipley, 148 S odward, Rm 215

oit—Herbert Hunt, Maccabees bldg; o Fishburn, 4221 Eastlawn; Virginia ipley, 410 Capitol Theater bldg; nes Elliott (col) 8637 Oakland

nsing—Roxie Miller, 224 Abbott —Edmund Risk, 1019 Detroit

d Rapids—Ida Bailey, 63 Jefferson razoo—Amy Moffett, 209 W Dutton

ing—Harvey and Ida Best, Olds hotel *iac*—Walfred Taurainen, 72½ N ginaw

il Oak—Maud McCulloch, 101 S Troy *naw*—Edmund Risk, Bancroft hotel

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eapolis—Lila Ranney, 2300 Hennepin *Paul*—Nellie Hohenwald, New York dg

MISSOURI

erson City—Amanda Clibourn, 319 sh

sas City—Louis E & Ethel Meyer, 3 Tracy; Ida Palmer, Jewell bldg *'s Summit*—Nettie Wyatt, Unity Farm *ay*—Julia McKee, 284 Lemay *ingfield*—Unity, 224 W State *Joseph*—Osla Jones, 12 and Felix *Louis*—Elsie Abbott, 119 N 7; Hilda ilders, 3616 Bates; Florence Brummer, 021 S Kingshighway

MONTANA

lings—Mary Wessel, Northern hotel *eman*—Mary Wessel, Baxter hotel *tte*—Mary Wessel, YMCA *at Falls*—Unity, Columbia bldg *ingston*—Mary Wessel, Elks hall *ssoula*—Maidie Van Etten, 200 E Pine

NEBRASKA

coln—Blanche Evans, Peterson bldg *aha*—C N & Hallie Broadhurst, Elec-ric bldg

NEVADA

o—Robt & Fay Caswell, 847 University

NEW JERSEY

Montclair—Gladys Stevenson, 11 S Fullerton

Newark—Edith Berry, Berwick hotel

Plainfield—Helen Zagat, Babcock bldg

NEW MEXICO

Albuquerque—Mina Stevenson, 1219 W Tijeras

NEW YORK

Albany—Marian Hoagland, YWCA

Binghamton—Unity, Arlington hotel

Brooklyn—Ella Pomeroy, 3 Albee sq

Buffalo—Lillian Matthews, 271 Delaware

Flushing—Adele Woodruff, 135-42 40 rd

Forest Hills—Adele Woodruff, Forest Hills Inn

Ithaca—Unity, 113 S Cayuga

Jamestown—Lillian Matthews, YWCA

New Rochelle—Ethel Nickelsen, Huguenot YMCA

New York—Georgiana West, 1 W 47; Crichton Boatwright, 500 5 ave; Josephine Siemon, 400 E 59; Stella Wrenn, 853 7th ave; Courtney Johnson (col) 2523 7th ave; Nanna Sutton (col) 137 W 110

Rochester—Elise Rosenburg, Seneca hotel

Roslyn Heights—Adele Woodruff, 58 Mineola

Syracuse—Mae Lundahl, 110 Onondaga

Troy—Marian Hoagland, 27 4th

White Plains—Ocoa Moore, 123 Court

OHIO

Akron—Jessie Maloney, 34 S High

Alliance—Unity, 242 E Main

Canton—Octavie Martial, 203 6th NW

Cincinnati—Effie Smith, Erna E. Wissmann, 3047 Madison

Cleveland—Earl & Martha Anthony, Hotel Cleveland

Columbus—William & Polly Quinn, 50 W 5 Ave

Dayton—Ethel Crouch, Canby bldg

Hamilton—Louise Tahse, 117 Ross

Marietta—Orilla Werner, 424 Front

Marion—Mercedes Fossler, YWCA

Springfield—Nora Elliott, 109 E Main

Toledo—Wallace Tooke, 1623 Broadway

Warren—Everett St John, 2d Natl Bank bldg

Youngstown—Everett St John, Home Sav & Loan bldg

OKLAHOMA

Tulsa—Grace Kehrer, 714 S Boston

Oklahoma City—Alice & Schuyler Cronley, Midwest bldg

OREGON

Eugene—Cleoda Dawson, 1569 Oak

Portland—Marion Lance, 811 NW 20

PENNSYLVANIA

Philadelphia—Margaret Feldt, St James hotel

Pittsburgh—Ruth Gilpin, 233 Oliver

TENNESSEE

Memphis—Omer Hodgman, Hotel Chisca

Nashville—Susan Smartt, 1816 Broad

TEXAS

Amarillo—Eugenia Lane, Blackburn bldg
Dallas—Ruth Gillespie, 2030 Commerce
El Paso—Mabel Peck, 305 E Franklin
Fort Worth—Ruth Gillespie, Texas hotel
Houston—Lillian Brass, Milam bldg; Corine Smith (col) 1302 Schwartz
San Antonio—Mary Myles, Maverick bldg

WASHINGTON

Bremerton—Marion Brown, 925 Park
Kennewick—Beulah Scott, Arrow Grill
Seattle—Myron & Estelle Key, Arcade bldg
Wenatchee—Beulah Scott, Columbia hotel
Yakima—Beulah Scott, 109 S 4

WEST VIRGINIA

Charleston—Daisy Daggett, Daniel Boone hotel
Huntington—Daisy Daggett, Lewis Arcade, Rooms 507-09

WISCONSIN

Beloit—Bonnie Brown, 1347 White
Racine—Lu Verna Bauer, 423 S Main
Milwaukee—Elmer Gifford, 208 E W consin

CANADA

Calgary—Unity, 221A 8th ave W
Edmonton—Unity, Birks bldg
London—Mary Dunning, 432 Clare
Regina—Unity, Thompson blk
Toronto—Donald O'Connor, 17 Queen
Winnipeg—Edna Bowyer, Russell Key Belgica blk

ENGLAND

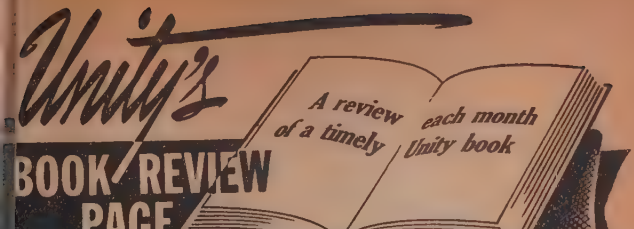
London—Parker Drake, Ruth Hacking Stanhope Terrace, Bayswater Rd Lo don, W 2
High Wycombe—Dora Johnson, Lon croft, Studley Green
Easington Village—Thomas W Merring 11 Sea View, Co, Durham

The Purpose of Unity

Unity School of Christianity is a religious-educational institution teaching the use of the Jesus Christ doctrine in everyday life, and is not a church. However in disseminating the teachings of Unity, based upon the Bible and especially upon the teachings of Jesus Christ, teachers have formed independent organizations for study and worship, and these organizations have evolved into groups called centers, societies, assemblies, and churches. These groups are a part of the Unity fellowship and work in close cooperation with the Unity School of Christianity, but Unity is not a denomination nor a sect. Those who study the Unity teachings and who attend a Unity center or a Unity church are free to keep their affiliation with any church they desire.

The Unity teachings explain the action of mind, the connecting link between God and man. They explain how the mind affects the body, how it brings man into an understanding of divine law.

Accept what, in the Unity teachings, appears to you to be Truth, and withhold judgment on the remainder until you understand it better.



Best-Loved Unity Poems

AN ANTHOLOGY OF POEMS THAT HAVE APPEARED IN UNITY MAGAZINES

A Unity book to treasure and keep close at hand his new volume of one hundred and seventy-nine ms by one hundred and nine Truth authors. These ms have appeared in various Unity magazines down ough the years and include the oft-requested poems such authors as Frank B. Whitney, Ernest C. Wilson, ace Noll Crowell, R. H. Grenville, Elizabeth Barr as, James Dillet Freeman, and others.

Best-Loved Unity Poems has been carefully arranged o twelve sections according to subject matter in order make instantly available the kind of poem desired. e of the sections is devoted to poems for the various sons and holidays; others are for faith, work, beauty, rtfort, peace, and so on.

Best-Loved Unity Poems is lovingly presented as a mpanionable volume of good cheer and inspiration, ich can supply the right word of comfort for a end and give assistance in planning the just-right ssage of Truth for meetings and special occasions.

Best-Loved Unity Poems is available in handsome, gilt mped, black keratol at $1 a copy.

Appearing in Other Unity Magazin This Month

"What Is a Miracle?"

" 'Faith can remove mountains'—even small mou tains like moles and warts." In his *Progress* sto "What Is a Miracle?" Neil McGinness, a concert vi linist, quotes this statement made by Charles Fillmo at a Sunday morning service. Mr. McGinness says felt that this statement was made directly to him, f there he sat with exactly fifty-seven warts on his fac "Could these warts be removed by prayer and faith God?" Mr. McGinness was deeply interested. How realized in his body the healing power of God a found immediate freedom from the warts is but o of the miracles discussed by Mr. McGinness.

You Need Your Job

In the opinion of Margaretta Harmon you ne your job and your job needs you. In her *Good Busine* article "Unfinished Business" Mrs. Harmon shows ho important it is to be employed at some worth-whi activity. "To be active is to be alive. But to be hap as well as alive, we must be active with a purpose "The woman who works would do well to count t daily job among her most precious blessings. It is t stage upon which her natural business acumen is d played; the opportunity to gratify her human desi to give orders as well as take them," writes M Harmon, who adds that men are wise to remain acti in their careers rather than consider early retiremer

What a Real Home Should Be

In *Daily Word* Mary Mae Oesch gives her high-principled views of what a real home should be and considers peace one of the most important blessings. "Home can become an altar of peace where each member learns to know and express his divine nature, a sanctuary where all can become quiet before God and achieve tranquillity of soul." Mrs. Oesch's article is entitled "Peace Be to Thy House."

Personal Peace

"While we are waiting for the great powers of the world to present us with a formula for lasting peace, why not sign a peace pact with ourselves?" asks Mildred Meeker in her October 6 *Weekly Unity* article entitled "Winning a Personal Peace." Mrs. Meeker says personal peace is an opening of the floodgates of goodness indwelling in each one of us and allowing its currents to flow healingly over our daily life, unobstructed by bitterness, doubt, or selfishness.

The Spartan Halloween Party

Chink, a member of the Spartan Club, didn't look forward to having any fun at the Halloween party, because all the parents were going to be there. Somewhere Chink had got the idea that youngsters did not like oldsters and oldsters did not like youngsters. Lawrent Lee tells *Wee Wisdom* readers how the oldsters, even Grandpa Van Orden, joined in the traditional Hallowe'en games and Chink discovered that oldsters knew how to have fun too. Lawrent Lee's story is entitled "The Witch Pole" and appears in *Wee Wisdom,* Unity's magazine for children from five to thirteen.

Unity Books and Booklets

For Beginners	Beginning Again	standard only	$1.00
	God a Present Help	de luxe $2; standard	1.00
	God Is the Answer	standard only	1.00
	How I Used Truth	standard only	1.00
	Lessons in Truth	standard only	1.00
	Lessons in Truth	*Russian, Spanish*	1.00
	Letters of Myrtle Fillmore	de luxe $2; standard	1.00
	Lovingly in the Hands of the Father	standard only	1.00
	Master Class Lessons	de luxe only	2.00
	New Ways to Solve Old Problems	de luxe $2; standard	1.00
	Six-Day Healing Practice, A	*Spanish* $.10; *English*	.25
	Great Physician, The	standard only	1.00
	Mental Equivalent, The	*German* $.10; *Russian*	.10
	Whatsoever Ye Shall Ask	de luxe $2; standard	1.00
For Healing	Christian Healing	de luxe $2; standard	1.00
	Divine Remedies		.50
	Jesus Christ Heals	de luxe $2; standard	1.00
	Truth Ideas of an M. D.	standard only	1.00
	You Can Be Healed	de luxe $2; standard	1.00
For the Home	Meatless Meals	cloth	1.50
	You and Your Child	de luxe $2; standard	1.00
For Prosperity	As You Tithe so You Prosper		.50
	Both Riches and Honor	standard only	1.00
	Prosperity	de luxe $2; standard	1.00
	Prosperity's Ten Commandments	standard only	1.00
	Working with God	standard only	1.00
For Inspiration	Best Loved Unity Poems	standard only	1.00
	Finding the Christ *Russian, German, Swedish* $.10; *English*		.25
	Have We Lived Before?	de luxe $2; standard	1.00
	Inner Vision		.50
	Mightier than Circumstance	standard only	1.00
	Sunlit Way, The	standard only	1.00
	Unity's Fifty Golden Years	paper	1.00
For Devotion	Bible, American Standard Edition		4.50
	Book of Silent Prayer		.50
	Contemplation of Christ, The		.50
	Effectual Prayer	standard only	1.00
	Silence, The		.50
	Unity Song Selections	cloth	1.00
For Advanced Study	Christ Enthroned in Man	de luxe $2; standard	1.00
	Know Thyself	de luxe $2; standard	1.00
	Metaphysical Bible Dictionary		5.00
	Mysteries of Genesis	de luxe $2; standard	1.00
	Mysteries of John	standard only	1.00
	Talks on Truth	standard only	1.00
	Teach Us to Pray	de luxe $2; standard	1.00
	Twelve Powers of Man, The	standard	1.00
	What Are You?	de luxe $2; standard	1.00

Greeting Booklets	Are You Getting All You Want from Life?	.10	Holy Bread .10
	Breath of Immortality	.10	Land Is Bright, The .10
	Challenge of the Dawn, The	.10	Life Is Consciousness .10
	Daily Resurrection	.10	Mental Equivalent, The .10
	First Things First	.10	Prayer of Prayers .10
	Gifts for the Christ	.10	Protecting Presence, The .10
	Great Helper, The		Recipes for Living .10
	French, English	.10	Song of Life, The .10
	God Is Blessing You Now	.10	Way of Faith, The .10
	He Passed This Way	.10	Where Blessings Begin .10
			White as Cotton .10

(12 copies of these booklets for $1. Envelopes included)

For Children	Jet's Adventures		1.00

NEWS from UNITY

udy in Unity
nters Accredited by uity Training School

Last year many students in parts of the country obed one credit in the Unity aining School by attending *sons in Truth* classes in horized Unity centers and paring assignments accordr to a plan agreed upon by Training School board of ectors and members of the ity Annual Conference. is year in addition to Lesns in Truth many of the nters will present a course sed on *Christian Healing*, arles Fillmore's book of st principles upon which the ity teaching is founded. his course is for those who ve received credit for *Lesns in Truth* in the Training hool.)

Do you have the desire to end the Unity Training hool sometime in the future? so you will find that as you attend these classes in your own center and give your thought to them you are building a Training School consciousness and putting reality into your desire.

Unity suggests that you inquire about this study plan at your local center. In most of the Unity centers the classes begin the week of September 29. This study affords a splendid opportunity to improve your understanding and use of Truth under a leader who has had the benefit of training at Unity headquarters.

Daily Word *Helped in Combat*

A Unity student now serving in Germany in the zone of American occupation writes the following comment: "The copies of *Daily Word* that I received during combat were as much a part of me as my gun and I assure you I used them far more than I used the gun."

Minister Likes Unity Literature

A minister of a prominent, world-wide denomination writes as follows: "For many years I have had in my churches leading members who have read Unity literature. I have found them, without fail, to be the most poised

and powerful Christians in the Church. Only recently have I read any Unity literature myself. It seems very helpful. Because I wish to know what has helped my members and because I wish to find any additional help for victorious Christian living in my own life and home, I desire to subscribe to some of your publications. Please send me *Daily Word* and *Weekly Unity* for one year."

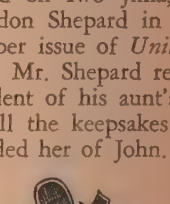
The absolute Truth is, there is no lack anywhere, but an overflowing abundance of every kind of good which man can possibly desire or conceive of . . . Speak the Truth. It is the spoken Truth that makes manifest.—*H. Emilie Cady; How I Used Truth.*

Good Business *Means Good Harvesting*

A recent renewal order f *Good Business* was accom panied by the following stat ment: "Having reaped or year's harvest from your go magazine I would like to re ceive it for another year harvest of good things."

Keepsakes

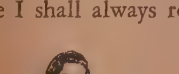
"I was surprised when walked into Aunt Nella house and saw John's phot graphs and trophies just whe they were before she h them. John was John Nee lan, my cousin, who had be killed on Iwo Jima," writ Sheldon Shepard in the N vember issue of *Unity* mag zine. Mr. Shepard relates th incident of his aunt's displ of all the keepsakes that r minded her of John. She ha



at first hid them away b she said she found a way use them to bring her pea of mind. You will want read this interesting accou of how the display of t keepsakes of a departed lov one proved to be really hel ful to Mr. Shepard's aunt.

rmer Wee Wisdom *ader Comments*

A former *Wee Wisdom* der, now eighteen years , comments as follows: hen I was eight years old as given a subscription for *ee Wisdom.* I derived so ch pleasure from it that vant my little sister, now ht years old, to have its od stories and the other tures that gave me so much . Some of the features of *ee Wisdom* that I shall ver forget are the pen pals d the paper dolls. Through e pen pals I received about hty letters from other *Wee isdom* readers. All during e war I corresponded with girl in England. The angest letter of all was om an African native atnding a mission school. Of urse I shall always remem-

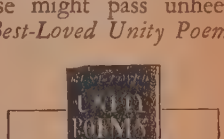


er The Prayer of Faith, hich I learned when I was ine years old. It has always elped me, and I still like to hisper it over to myself hen I need help in meeting me problem."

Best-Loved Unity Poems

Poets are noted for their gift of having the right word for the thought they wish to express in verse. Poets who have a high vision of Truth and a passion for sharing it with others, can inspire in their readers a Truth that in prose might pass unheeded.

Best-Loved Unity Poems is



a book of carefully selected poems that have appeared in Unity periodicals. The poems most often commented upon and asked for by readers have been arranged into twelve categories, one of them being poems suitable for various seasons and holidays. The other categories are just as interesting and helpful, and indicate Unity's desire to supply Unity students with a book of poetry either for their own book shelves or to give friends who may or may not know anything about Truth.

We look to Jesus as the great teacher of Truth. His words were Truth. He received them from the source of all Truth.—*Richard Lynch; Know Thyself.*

Finger-Tip Reading

Would you like to help make it possible for some blind person, who must read through his finger tips, to read Unity literature? You can do this very thing, for Unity supplies literature for the blind in Braille, one of the most widely used finger-tip-reading systems for those without physical sight.

Two Unity books, *Lessons in Truth* and *Finding the Christ*, are printed in Braille and are sent without charge to any blind person who is able to read Braille, Grade 1½, and who wishes to receive them.

Much beloved by Unity's blind friends are the two Unity magazines printed in Braille—*Daily Word* for adults and *Wee Wisdom* for children. These magazines are sent free year after year to friends who indicate their interest in them. Schools for the blind are especially eager to have these magazines.

Unity wishes every blind person who is interested in it to have Unity Braille literature. Especially is Unity desirous of reaching all blinded war veterans with *Daily Word*. Surely these courageous souls need the spiritual sustenance that *Daily Word* can give them. If you know of a blinded veteran who h learned to read Braille, Grad 1½, we should appreci your giving us his name a address so that we can s Braille *Daily Word* to hi

This service of sending o Braille literature witho charge is made possible the love offerings of frien of Unity who desire to se their fellow men in this w

Two Sunday School Helper *Booklets*

Unity publishes two boo lets for teachers of the youn er classes of the Sun School. They are *Sun School Helper*, Number O and Number Two. The booklets contain teaching su gestions, table blessings, ope ing and closing prayers, dri in the silence, birthday ide and words and music to son used in Unity Sunday schoo

In addition to these boo lets, Unity publishes grad Sunday school lessons children up to twelve or th teen years of age, *Unity Su day School Leaflet* for old children and adults, and oth Sunday School material, all which is listed in a helpi free booklet *Tools for Sund School Workers*. Just ask a copy of this booklet if y wish to know more ab Unity Sunday school materi

PROGRESS

Unity's Illustrated Magazine

—A MESSENGER OF TRUTH, BEAUTY AND HAPPINESS

PROGRESS, with "happier living" as its keynote, reflects in every page the editors' purpose to show PROGRESS readers that Truth is a foundation for happier living.

Progress Helps You Enjoy Beauty

You will find beauty in the aspirations of the characters in the true-experience stories that entertain yet fulfill their mission of giving a vital Truth lesson, in the poems selected for PROGRESS every month, and in the delightful illustrations that accompany each story, article, and feature.

Give PROGRESS, with its dependable messages of Truth, beauty, and goodness, an opportunity to show you new vistas of happiness during the next twelve months. A year's subscription for PROGRESS is only $1.

UNITY SCHOOL OF CHRISTIANITY
917 Tracy, Kansas City 6, Mo.

A Truth Student's Prosperity

The person who is not a student of Truth usually looks upo prosperity as success in material affairs. But the Truth stude demands infinitely more of life than material success. He d sires what he conceives to be his highest good. Moreover h realizes that he can bring his highest good into manifestatio How does he do this? By learning God's laws, then fulfillin them.

If you would like to prosper to a greater degree and enjo your highest good you can find much benefit and assistance the Unity Prosperity Bank plan. This plan has helped thousand of Unity students to learn and practice God's laws day by da The Bank plan includes prosperity affirmations and a blessin to use when you place a portion of your substance in the Ban as evidence of your faith in God's willingness to give you th desires of your heart. The amount you save in your Bank ma be used for UNITY subscriptions for your friends. If you wis you may order the subscriptions at the time you request th Bank.

Unity School of Christianity, 917 Tracy, Kansas City 6, Mo.

Please send me a Prosperity Bank and ask Silent Unity to pray wi me for a successful demonstration. I will use the drill seven weeks a save $3 for the three *Unity* magazine subscriptions (one year eac listed below:

Name .....

Street .....

City ..... State .....

Name .....

Street .....

City ..... State .....

Name .....

Street .....

City ..... State .....

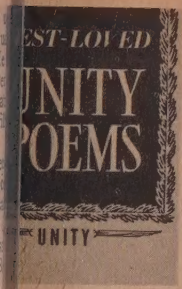
SENDER'S NAME .....

Street .....

City ..... State .....

Please indicate postal zone number, if cities are so divided. U-1

Announcing a New Unity Book



THE SPIRIT OF UNITY IN VERSE AWAITS YOU IN THIS VOLUME OF 180 POEMS BY 112 AUTHORS

Poems Already Your Favorites . . . Poems You Will Come to Love . . . arranged according to subject matter and indexed according to name of authors (title of poems following) and title of poems

T-LOVED UNITY POEMS can serve you as a volume of good r and inspiration . . . Give you the right word of comfort a friend . . . Assist you in planning a heartening word of th for meetings and special occasions.

Artistically Decorated Pages
Handsomely Bound
Price, $1

T-LOVED UNITY POEMS, decorated with attractive black white sketches by Ilah Marian Kibbey, is bound in hand- e black keratol, is gilt-stamped, and is only 4½ by 6½ hes in size. This volume of Truth poetry, a "must" for your ity book shelf, can be ordered from your local Unity center by writing direct to

UNITY SCHOOL OF CHRISTIANITY

917 Tracy, Kansas City 6, Mo.

Goldenrod

Goldenrod brings me golden dreams!
Again I am a child, it seems,
Treading barefoot down a lane
Wet with silver after rain!
When sprays of yellow line the road
Like a fairy's golden load.
Again I am a princess child
Where the winds blow sweet and wild.
Dreaming dreams of fairyland,
A golden wand within my hand
To make my dearest dreams come true—
And oh, what precious ones I knew!
Goldenrod takes me back again
Down a winding wildwood lane
In a charming country town,
Where hearts seemed light as
thistledown,
And dusk and dew and flower scent
Mingled with peace and sweet content.
When goldenrod casts its magic spell,
God seems near, and all is well!

—Cora May Preble